

**BOROUGH OF CLAYTON
REGULAR COUNCIL MEETING
OCTOBER 13, 2022 – 6:30 PM
MINUTES**

The Regular Council meeting of the Borough of Clayton was called to order with Mayor Bianco presiding.

Invocation and Moment of Silence was given, followed by the flag salute.

ROLL CALL: Rollo here, Vondran here, Simon here, Saban here, Moorhouse absent, Chapes here, Mayor Bianco here

Notice of Time and Date for this meeting appeared in Resolution 14-22 of the annual schedule of meetings for the year 2022, dated January 6, 2022, which was published in the Sentinel Newspaper and the South Jersey Times. Copies are also posted on the Bulletin Board in the Municipal Building in compliance with the Sunshine Law.

SUNSHINE LAW:

- A. Posting written notice on the Official Bulletin Board in the Municipal Building.
- B. Mailing written notice to the South Jersey Times and the Sentinel.
- C. Filing written notice with the Clerk of the Borough of Clayton.

APPROVAL OF MINUTES:

Regular Council meeting 9/8/22
Regular Work Session meeting 9/22/22
M/Saban S/Simon (All)

STANDING COMMITTEE REPORTS:

VETERAN AFFAIRS / HISTORIC – Councilman Rollo – Historic has new display for Veterans. Next meeting 10/20/22. Veterans will meet again on 10/18/22.

PUBLIC SAFETY/MUNICIPAL ALLIANCE/SP EVENTS – Councilwoman Vondran – Movie in the Park and Fall Festival coming up. Police report for September was given.

FINANCE / ECONOMIC DEVELOPMENT– Councilman Simon – Finance report for September was given. No report for Economic Development.

PUBLIC WORKS / PUBLIC BLDGS / JIF – Councilman Saban – JIF – Departments doing trainings. Public Works will have postings for promotions.

SCHOOL AFFAIRS / PARK & REC – Councilwoman Moorhouse – absent.

ENVIRONMENTAL / BOARD OF HEALTH – Councilman Chapes – Environmental – Household Waste collection is October 29th. Looking into the sign for the Salem Oak tree.

OTHER REPORTS:

ADMINISTRATOR – Sue Miller – no report.

BOROUGH CLERK – Christine Newcomb – no report.

ENGINEER – Mark Brunermer – Pre-Construction meeting for S. Broad Phase II.

October 24th start date is planned. County speed study – discussed signage and stripping with the County also. Crosswalk for bus stop and flashing beacons were also discussed.

SOLICITOR – Timothy Scaffidi – no report.

MAYOR – Tom Bianco – no report.

COMMUNICATIONS:

Letter – J. Cucinotta – Offer to purchase Block 404, Lots 10 & 12 for \$15,000 each. Mark Brunermer will look at it to see if lots are buildable.

Letter – NJDOT – Fiscal Year 2023 Local Freight Impact Fund applications – 12/13/22 deadline to apply.

Letter – Congratulations – 26th Annual “Best of Gloucester County” 2 winners from Clayton – Doughty’s Furniture – Best Furniture and Mr. Suds Laundromat – Best Laundromat. The County presented Proclamations to the winners.

APPLICATIONS:

None

ADOPTION OF ORDINANCES:

None

INTRODUCTION OF ORDINANCES:

None

RESOLUTIONS:

CONSENT AGENDA: The items listed below are considered to be routine by the Borough of Clayton and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, then an item or items will be removed from the Consent Agenda and will be considered separately.

RESOLUTION 210-22 – AUTHORIZING PAYMENT OF BILLS AND VOUCHERS

RESOLUTION 211-22 – AUTHORIZING A SENIOR CITIZEN OR DISABLED PERSON DEDUCTION FOR TAX YEAR 2022

RESOLUTION 212-22 – AUTHORIZING A VETERANS DEDUCTION FOR TAX YEAR 2022

RESOLUTION 213-22 – PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO NJSA 40A:4-87 – Bulletproof Vest Grant

RESOLUTION **214-22** – AUTHORIZING EXECUTION OF AGREEMENT
BETWEEN THE BOROUGH OF CLAYTON AND GLOUCESTER COUNTY
DEPARTMENT OF EMERGENCY RESPONSE

RESOLUTION **215-22** – AUTHORIZING SUBMISSION OF AN APPLICATION FOR
THE CLAYTON POLICE DEPARTMENT FOR FUNDING THROUGH THE OFFICE
OF THE ATTORNEY GENERAL, DIVISION OF CRIMINAL JUSTICE, FY21 ARP
CSFRF AUTOMATED LICENSE PLATE READER INITIATIVE

RESOLUTION **216-22** – AUTHORIZING SUBMISSION OF STRATEGIC PLAN FOR
THE CLAYTON MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR 24

RESOLUTION **217-22** – AUTHORIZING CANCELLATION OF TAX SALE
CERTIFICATE NO. 22-00019

MOTION to approve Resolutions 210-22 through 217-22
M/Simon S/Chapes

ROLL CALL: Rollo yes, Vondran yes, Simon yes, Saban yes, Chapes yes

OLD BUSINESS:

None

NEW BUSINESS:

MOTION to go out to bid for a 2018 Used or Newer Fire Dept. Command Vehicle
M/Vondran S/Simon

ROLL CALL: Rollo yes, Vondran yes, Simon yes, Saban yes, Chapes yes

MOTION to authorize advertising for a Shuttle Bus Driver
M/Rollo S/Chapes

ROLL CALL: Rollo yes, Vondran yes, Simon yes, Saban yes, Chapes yes

MOTION to authorize County to do crosswalks on W. Academy at Emerson Green
M/Simon S/Chapes

ROLL CALL: Rollo yes, Vondran yes, Simon yes, Saban yes, Chapes yes

MOTION to post two Public Works positions for promotions
M/Rollo S/Simon

ROLL CALL: Rollo yes, Vondran yes, Simon yes, Saban yes, Chapes yes

OPEN TO PUBLIC

M/Simon S/Vondran (All)

Jeanne Schoellkopf – 340 Aura Road – asked what property 404/10 & 12 was. She was advised
that it is Academy Street. Thanked Public Works for work at museum. Delsea Drive sidewalk –

no weeds growing in Woodstown's sidewalks. Greg will look at them. Stump from tree that was hit is still there. (old Glick property).

Steve Lathan – 703 W. Academy Street – Thanked the Police for their presence in the area for the last month. Mark gave him a brief update on the County Speed Study. Steve also suggested flashing speed limit signs.

Cheryl Tartaglione – 176 S. Broad Street – issues with neighbor's filthy conditions. She presented pictures of concerns. Trees invading her property. The neighbor also has a cat colony. Commended the Borough staff. Mayor Bianco asked her to send a letter to Borough and we will contact Animal Control regarding the cat colony.

CLOSE TO PUBLIC

M/Vondran S/Chapes (All)

OPEN TO COUNCIL:

Mayor and Council gave closing remarks.

MOTION TO ADJOURN

M/Vondran S/Chapes (All)

Submitted by:

A handwritten signature in cursive script, appearing to read "Christine Newcomb".

Christine Newcomb
Municipal Clerk