

RESOLUTION 69-15

**RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT
BETWEEN THE COUNTY OF GLOUCESTER AND
THE BOROUGH OF CLAYTON – BUS PURCHASE AGREEMENT
NUNC PRO TUNC**

WHEREAS, the County of Gloucester and the Borough of Clayton have agreed to enter into an Agreement for the purchase of a bus and said agreement is promulgated and required by the Capital Transit Investment Plan (CTIP) program established by the Gloucester County Board of Chosen Freeholders,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Clayton, County of Gloucester, and State of New Jersey as follows:

1. That the governing body does hereby approve the attached Agreement between the County of Gloucester and the Borough of Clayton.
2. That the Mayor be and is hereby authorized to execute said Agreement on behalf of the Borough of Clayton.

ADOPTED, at a regular meeting of the Mayor and Council of the Borough of Clayton held on March 26, 2015.

BOROUGH OF CLAYTON



THOMAS BIANCO, Mayor

Attest:



CHRISTINE NEWCOMB, Borough Clerk

CERTIFICATION

I, Christine Newcomb, Borough Clerk, of the Borough of Clayton, do hereby certify that the foregoing Resolution was presented and duly adopted by the Borough Council at a meeting of the Borough of Clayton, held on Thursday, March 12, 2015.



CHRISTINE NEWCOMB, Borough Clerk

**CAPITAL TRANSIT INVESTMENT PLAN (CTIP)
BUS PURCHASE AGREEMENT
BETWEEN COUNTY OF GLOUCESTER
AND BOROUGH OF CLAYTON**

This bus purchase agreement is made by and between the County of Gloucester (hereinafter referred to as "County") and the Borough of Clayton (hereinafter referred to as "Municipality"). This bus purchase agreement is promulgated and required by the Capital Transit Investment Plan (CTIP) program established by the Gloucester County Board of Chosen Freeholders.

In consideration for the mutual promises made by and between the County and the Municipality, the parties hereby agree as follows:

1. The parties acknowledge that the County and the Municipality are interested in cooperatively purchasing a passenger bus under the Capital Transit Investment Plan (CTIP).
2. The parties acknowledge that the Municipality currently provides operating funds for transportation services for the elderly, disabled and the general public in an established service area and had indicated its' willingness to continue to do so.
3. The County hereby agrees to title the bus to the Municipality and the Municipality hereby agrees to operate the passenger bus (equipped with wheelchair lift) consistent with the terms and provisions of this agreement. The specific passenger bus' vehicle serial number is 1FDGF5GY7FEB62818. Said equipment is further specifically described in Appendix "A" attached hereto and made a part hereof. A 12" blue stripe on each side of the bus containing 10" lettering "Borough of Clayton". In addition 5' lettering will be placed below the stripe on each side, the lettering will say "Bus Service Co-Sponsored by Gloucester County Board of Chosen Freeholders".
4. In the event of discontinuance of service by the Municipality, or of any other violation of the terms of this agreement, the Municipality agrees, upon demand of the County, to immediately return said equipment, or the replacement thereof, as the case may be, to the County. Upon default by the Municipality on any of the terms and conditions of this agreement, the County shall have the right to notify the Municipality in writing of said default and the Municipality shall return said equipment or replacement to the County within thirty (30) days, the parties agree that the County is authorized to remove the equipment or its replacement and that the County shall have no further obligation to the Municipality as indicated under paragraph 23 - "Reversion Rights" and paragraph 24 - "Compensation". Without limiting the authority of the County pursuant to this paragraph, the parties acknowledge that upon default, the County may also pursue any action at law or in equity to which the County shall be entitled.
5. The County makes no warranties, expressed or implied, as to the equipment and assumes no responsibility for the condition of the equipment herein.

6. All equipment covered herein must be made immediately available to the County in the event of emergencies. The parties agree that the determination of the existence of an emergency shall be made by the County Emergency Management Coordinator or the County Coordinator of Transportation Services in their sole discretion.
7. The Municipality shall establish routes for said bus and schedule the number of daily trips which meet the Municipality's needs. A copy of said schedule shall be forwarded to the Department of Human Services, Division of Transportation Services.
8. The Municipality hereby agrees to operate said vehicle in accordance with requirements established by the Americans with Disabilities Act (ADA) legislation of 1990.
9. If "substantial" service changes are proposed by the Municipality, a public hearing will be required. Substantial changes include the elimination of 25% or more of the route mileage on an established route or the establishment of a new transit route. The County Department of Human Services can be contacted if clarification is needed concerning the need for a public hearing. Adequate public notice as mandated by the state "Open Public Meetings Act" is necessary before a public hearing can be held. Generally, the hearing shall comply with all applicable County and State regulations. The Municipality shall be responsible for all costs associated with the conduct of said hearing.
10. The Municipality shall report to the County any changes it desires to make on its' routes and schedules, seventy-two (72) hours before it institutes such a change. The Municipality shall also submit to the County a "trip log" containing hours and miles of operation, passenger counts and expenses for each month. The form of said log shall be supplied by the County. The County shall also have the right to review with the Municipality any changes it may suggest to improve service.
11. The Municipality shall pay all expenses in connection with the use and operation of the equipment, including, but not limited to; repairs, maintenance, fuel, personnel and the like.
12. The County shall have the right to inspect the equipment at any time or place as long as said inspection does not interfere with the regular provision of service. The Municipality will conduct regular safety inspections of the equipment and will take responsibility for meeting any safety requirements established by local, state, or federal regulation.
13. The Municipality shall make all necessary repairs and see to all necessary maintenance of the equipment. The Municipality shall complete such work and secure said maintenance without interruption of scheduled service, subject to delays encountered in receipt of materials and parts or repairs. The Municipality will conform to all applicable standards of the Department of Transportation of the State of New Jersey. Replacement parts or units must be factory replacement parts, or parts purchased from a reputable supply house which deals in replacement parts equal to or better than original equipment. In no instance will replacement parts be used or permitted which are rated less than manufacturer's specifications.

The Municipality shall maintain the equipment in good working order and repair and in conformance with the manufacturer's recommendations so as to maintain any vehicle warranty and ensure maximum benefit under said warranty. The County shall have the right to inspect each unit and the Municipality's records with respect thereto as shall be reasonably necessary to confirm the Municipality's proper maintenance of the equipment. The Municipality shall correct promptly any unsatisfactory items reported by such inspections, provided these may be reasonably considered as deficiencies in maintenance. The County may order repairs to be made at any time to ensure that each piece of equipment be readily available for safe, efficient, and dependable service in accordance with the requirements of any governmental agency. The Municipality will not be permitted to operate the equipment under this agreement with re-treaded or re-grooved tires under any conditions. The parties agree that the County of Gloucester has the right to order tires removed when tread depth, side wall deterioration, or deep cuts are deemed to make further operation unsafe.

A copy of maintenance records shall be forwarded to the Department of Human Services, Division of Transportation Services on a monthly basis if requested.

14. The Municipality shall indemnify, protect and save harmless the County, its' officers, agents and employees from claims and costs of every kind and description to which it may be subjected by reason of injury to person or damage to property resulting from the maintenance and operation of such equipment. The Municipality shall assume all liability for injury, death, and/or property damage occasioned by, caused by, or arising out of its' possession, maintenance, operations or use of the equipment.
15. The Municipality shall obtain, pay for and maintain liability insurance for injury, death and/or property damage occasioned by, caused by or resulting out of its' possession, maintenance, operation or use of equipment in amounts designated by the County and shall furnish the County with certificates of said insurance. Minimum levels of coverage for personal injury protection and property damage protection shall be combined single limit of \$1,000,000.00 per occurrence.
16. The Municipality shall bear all risks of damage, loss, theft or destruction of the equipment, including acts of its' employees, shall insure the equipment against said loss, damage and the like (including comprehensive and collision insurance), and shall furnish the County with certificates of said insurance, which insurance shall name the County as a loss payee and additional insured. Any resultant replacement, repairs or substitution of parts shall be at the cost and expense of the Municipality. In the event of total destruction of said equipment, 50% of insurance proceeds shall be distributed to the County. The County at its' discretion, may return its' portion of insurance proceeds to the Municipality for the purchase of a comparable vehicle, if said Municipality indicates an interest in procuring a replacement vehicle. The insurance described in this paragraph shall be in amounts and with providers acceptable to the County. Comprehensive and collision insurance deductible limits shall not exceed \$500.00 per accident for the first five (5) years of the vehicle's life.

17. No fares may be charged for transportation on this equipment. Any violation of this paragraph shall be considered a specific default and the equipment shall be immediately returned to the County.
18. This vehicle, although available to the general public, has been required by the County and the Municipality to increase transportation opportunities specifically for the elderly, disabled and other transit-dependent residents of the Municipality's service area.
19. The vehicle should be used to provide mass transportation services, including, but not limited to, the following activities:
 - shopping
 - non-emergency medical appointments
 - legal and other business appointments
 - senior lunch program
 - education/employment opportunities
 - human/social service appointments
20. In addition to the above list of mass transportation services, "incidental" uses are also allowed. Incidental service must not interfere with regular mass transportation services.

Transportation services provided must not include:

- weekday charters which require buses to travel more than seventy-five (75) miles beyond the grantees (Gloucester County) urban area, or
- weekday charters which require the use of a particular bus for more than a total of eight (8) hours in any one day.

Incidental "charter-type" service may be provided with the number of trips not to exceed twelve (12) per year and meeting the criteria listed above.

Charter-type trips must be specifically for the benefit of elderly, disabled and/or low-income residents of the municipality. The bus must not be utilized to benefit the following types of groups, including, but not limited to; athletic teams, youth organizations, non-profit agencies not affiliated with the elderly, disabled or low-income.

In addition, no fares may be charged for charter-type service. Furthermore, no operator of equipment shall engage in school bus operations using buses, facilities, or equipment per the Urban Mass Transportation Act of 1964 and amending legislation. Any objection raised by area private operator(s) regarding charter-type operations by a municipality may be cause for a hearing between the private operator(s), County and Municipality. The parties hereto agree that the result of any hearing may be grounds for an amendment to the charter-type services clause.

21. The vehicle must not be used to provide mass transportation services in competition with or supplementary to the service provided by an existing mass transportation service.
22. The Municipality shall be responsible not to violate County rules and regulations concerning the use of equipment.
23. Reversion Rights - In the event that the municipality is unable to continue operating the bus due to financial considerations or has demonstrated an unwillingness to operate the vehicle in accordance with the terms and conditions of this agreement, the bus shall be returned to County per paragraph 4 and paragraph 24.

Disputes regarding improper vehicle usage and/or violations of the agreement will be initially heard by the Gloucester County Local Citizen's Transportation Advisory Committee (LCTAC). The LCTAC will make every effort to resolve disputes between the County and Municipality. Disputes remaining unresolved will be directed to the Gloucester County Board of Chosen Freeholders. The Gloucester County Board of Chosen Freeholders will have sole authority to implement paragraph 4 and paragraph 23 of this agreement.

24. Compensation - The following compensation formula has been developed in the event that the municipality is unable to continue operating the vehicle due to financial considerations or has demonstrated an unwillingness to operate the vehicle in accordance with the terms and conditions of this agreement.

In the event equipment is returned to the County under this agreement due to default or a discontinuance of services by the Municipality, the County hereby agrees to the following compensation formula:

- Vehicle with less than 12,000 miles and less than one year old - \$20,000.00.
- Vehicle with less than 24,000 miles and less than two years old - \$12,000.00.
- Vehicle with less than 36,000 miles and less than three years old - \$5,000.00.
- Vehicles over 36,000 miles or over three years old will be returned to the County for zero compensation to the Municipality.

The County will have a period of one (1) year from the date of forfeiture to pay compensation to the Municipality.

Compensation will not be paid during litigation. Any legal fees borne by the County due to the return of the vehicle will be deducted from the compensation amount.

The need for vehicle repair in excess of \$100.00 upon return of the vehicle will be the responsibility of the Municipality. Repair costs above \$100.00 will be deducted from the compensation amount.

The parties to this agreement do hereby agree that the provision of N.J.S.A. 10:2-1 through 10:2-4 and P.L. c. 127 dealing with discrimination in employment of public contracts and the

rules and regulations promulgated pursuant thereto are hereby made a part of this agreement and are binding upon them.

During the performance of this agreement, the Municipality agrees as follows:

- a) The Municipality will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, or liability for service in the Armed Forces of the United States of America. The Municipality will take affirmative action to ensure that such applicants are recruited and employed and that employees are treated during employment without regard to items as previously noted.
- b) The Municipality, where applicable, will, in all solicitations or advertisements for employees placed by or on behalf of the Municipality, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, sex, etc.
- c) The Municipality, where applicable, will send to each labor union or representative of workers with which he has collective bargaining agreement or other contract or understanding, a notice advising the labor union or workers' representative of the Municipality's commitments under this Act and shall post copies of the notice in conspicuous places available to employees and applicants of employment.

25. Applicable Law. The terms and provisions of this Contract shall be construed pursuant to the laws of the State of New Jersey and, where applicable, the laws of the United States of America.

This agreement embodies the entire agreement between the parties. It may not be modified or terminated except as provided herein or by other written agreement. If any provision herein is invalid, it shall be considered deleted from here and shall not invalidate the remaining provisions.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed by their duly authorized officers on the day and year first written above.

ATTEST:

COUNTY OF GLOUCESTER

ROBERT N. DILELLA, CLERK

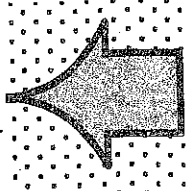
ROBERT M. DAMMINGER, DIRECTOR

ATTEST:

BOROUGH OF CLAYTON

Christine Nuvolet

[Signature]
THOMAS BIANCO, MAYOR



APPENDIX "A"

PD 014-019

SPECIFICATIONS FOR SUPPLYING TWO 2014 OR NEWER FORD MODEL F 550 BUS, 22 PASSENGERS & 2 WHEELCHAIR SLOTS WITH REAR LIFT (OR EQUAL) FOR THE TOWNSHIP OF DEPTFORD THE BOROUGH OF CLAYTON IN COOPERATION WITH THE COUNTY OF GLOUCESTER AND EXISTING UNITS WITHIN THE COUNTY AS ALLOWED THROUGH THE COUNTY CONTRACT PURCHASING SYSTEM NUMBERS CK-01-GC & 16GLCP

1. SCOPE OF WORK:

- A. THE COUNTY OF GLOUCESTER IS SOLICITING BIDS FOR THE PURCHASE OF THE ABOVE FORD VEHICLE (OR EQUAL).

2. PRICES AND PRICE ADJUSTMENTS:

ALL PRICES SHALL BE F.O.B. DESTINATION AND SHALL INCLUDE ALL CHARGES THAT MAY BE IMPOSED IN FULFILLING THE TERMS OF THE RESULTING CONTRACT. TO ALLOW SUFFICIENT TIME FOR AWARD PROCESSING, THE COUNTY REQUESTS A BID ACCEPTANCE PERIOD OF NOT LESS THAN SIXTY (60) DAYS.

3. DELIVERY:

THE COUNTY REQUIRES THAT DELIVERY BE MADE WITHIN THE SHORTEST TIME POSSIBLE AFTER THE DATE OF AWARD. BIDDERS ARE REQUIRED TO INDICATE A DEFINITIVE TIME FRAME, IN DAYS AFTER RECEIPT OF ORDER (ARO), IN THE SPACE PROVIDED ON THE PROPOSAL FORM. THE EXACT DATE AND PLACE OF DELIVERY SHALL BE AGREED UPON BETWEEN THE COUNTY'S AUTHORIZED REPRESENTATIVE AND THE CONTRACTOR. DELIVERIES WILL BE MADE BETWEEN THE HOURS OF 8:30 AM AND 3:30 PM ON REGULAR COUNTY BUSINESS DAYS UNLESS OTHER ARRANGEMENTS ARE MADE.

4. BRAND NAME OR EQUAL:

- A. THE BRAND NAMES USED IN THESE SPECIFICATIONS ARE MEANT TO ACQUAINT BIDDERS WITH THE TYPE OF ITEMS REQUIRED AND WILL BE USED AS THE STANDARD BY WHICH ALTERNATE OR COMPETITIVE ITEMS OFFERED WILL BE JUDGED. COMPETITIVE ITEMS SHALL BE EQUAL TO THE BRAND NAMES SPECIFIED AND BE OF THE SAME REPUTATION FOR QUALITY AND WORKMANSHIP. ANY VARIATIONS BETWEEN THE ITEMS DESCRIBED AND THOSE BEING OFFERED MUST BE FULLY EXPLAINED BY THE BIDDER AS PART OF ITS BID. IN THE ABSENCE OF ANY CHANGES BY THE BIDDER, IT WILL BE PRESUMED AND REQUIRED THAT THE ITEMS DESCRIBED IN THESE SPECIFICATIONS WILL BE DELIVERED. THE COUNTY SHALL BE THE SOLE JUDGE CONCERNING MERITS IN ALL BIDS SUBMITTED.

5. EVALUATION OF BIDS:

- A. THE COUNTY INTENDS TO MAKE AN AWARD TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER.

6. DETAILED SPECIFICATIONS:

A: THE VEHICLE SHALL BE DELIVERED WITH FOUR (4) SETS OF KEYS, A MINIMUM OF ONE-HALF (1/2) TANK OF GASOLINE AND SHALL INCLUDE NEW JERSEY TITLE.

B. THE COLOR OF THE VEHICLE SHALL BE -- BLUE & WHITE

C. SHALL BE MODEL YEAR 2014 OR NEWER FORD VEHICLE (OR EQUAL) AS SPECIFIED BELOW:

1.0 SCOPE, PURPOSE & CLASSIFICATION

It is the intention of this specification to purchase a transit bus for the Township of Monroe and the City of Woodbury, located in the County of Gloucester, State of New Jersey.

- 1.1 Bidder shall indicate whether or not the vehicle they propose fully complies with the specifications. All exceptions and deviations must be fully explained in the space provided or on the bidder's letterhead and shall reference each paragraph number where a variation exists. Comments such as "Differences may occur" or "We are equal to your specifications" without substantiation may result in the bid offer being deemed unresponsive. Manufacturer's literature must be provided showing the exact model being bid including the dimensions in Section 2.2.
- 1.2 Bidder shall have warranty facilities authorized to repair all bus body related components including air conditioning, within 60 miles of the transportation facility where the bus fleet is normally parked.
- 1.3 These specifications are for vehicles meeting all applicable New Jersey and Federal requirements. The bus shall meet all applicable FMVSS standards in effect at the time of manufacture.
- 1.4 The bidder shall maintain both Products/Completed Operations Liability insurance coverage and Garage Liability insurance coverage, each with a minimum \$5 million aggregate limit.

EXCEPTIONS:

2.0 BODY

2.1 GENERAL CONSTRUCTION

- 2.1.1 Manufactured from all steel products, the floor, roof, side walls, rear wall, driver halo assembly and entry door assembly are all wire welded (MIG) together to form an integral steel frame that is thoroughly coated with primer paint, then mounted with specified hardware to the rubber body mount points (pucks) specified by Ford.
- 2.1.2 Floor frame construction and assembly
- 2.1.3 Cross members are constructed of 14 gauge mild steel, formed to a capital "C", with pre-punched holes to accept steel tube that runs the length of the body floor and are wire welded in a jig fixture, providing rigidity and flexural strength.
- 2.1.4 Steel Tubing – 1"x3" and 1"x1.5" 16 gauge steel tubing runs down the length of the floor, is welded at each cross member, and provides a mounting point for the floor mounted seat track.
- 2.1.5 Seat Track – 12 gauge roll formed high strength/low alloy steel is wire welded in place for seat mounting down each side of the bus.
- 2.1.6 Wheel Wells -- Constructed of 14 gauge steel, wheel wells are also welded in during the floor construction process. All seams in the wheel well are welded to create a one piece water resistant wheel housing structure
- 2.1.7 Structural Steel Angle – 1/8" thick 1.5" x 1.5" structural steel angle is used the full perimeter length of each floor assembly, welded to the ends of all floor cross members.
- 2.1.8 Sidewall Construction
- 2.1.9 Sidewall vertical member – Roll formed 18 gauge steel capital "C" channel with 8 bends that create extreme strength and rigidity.
- 2.1.10 Steel Tubing – 1"x1" 16 gauge steel tubing welded in horizontally between vertical members to frame in window openings.
- 2.1.11 Full length steel tubing – 1"x1" 16 gauge steel tubing is stitch welded to the sidewall bottom and top at each vertical member for attaching to the floor and roof sections, respectively.
- 2.1.12 Rear Wall Construction

- 2.1.13 Rear wall vertical member – The vertical sidewall capital “C” channel with 8 bends is also used in the rear wall assembly
- 2.1.14 Steel Tubing – 1”x1” 16 gauge steel tubing welded horizontally between vertical members to provide a window frame.
- 2.1.15 Full length steel tubing – 1”x1” 16 gauge steel tubing is stitch welded to the rear wall top and bottom as in the sidewall assembly.
- 2.1.16 Roof Construction
- 2.1.17 Roof Bows – Radius formed one-piece 18 gauge steel roof bows with eight bends for exceptional strength, including 4 bends in the web. The bows are capped with top flat pieces from flange to flange to provide abundant surface area for securing the one-piece FRP outside roof.
- 2.1.18 Steel Tubing – 1”x1” 16 gauge steel tubing is welded in horizontally to frame all window openings required. A full perimeter is also welded on to mate the roof to the sidewall and rear wall, with short vertical pieces providing support on the front and rear ends.
- 2.1.19 Gauge steel strips are welded between bow structures to allow secure fastening of vertical stanchions and overhead grab rail.

2.2 DIMENSIONS

- 2.2.1 Exterior Width (maximum inches): 96
- 2.2.2 Exterior Length (maximum inches): 394
- 2.2.3 Interior Height at Aisle (minimum inches): 80

EXCEPTIONS:

2.3 BODY & INTERIOR

- 2.3.1 Entrance Door: Electric operated with full length windows on the two door panes. An exterior keyed control will allow access from outside the bus. Parallel grab handles will be provided upon entering the vehicle to allow passengers to get inside the vehicle and up the steps.

- 2.3.2 Floor & Covering: The floor shall be a 3/4" plywood. The under-seat area shall be covered with smooth rubber, min. 1/8" thickness; aisle and platform to be covered with ribbed rubber minimum 3/16" thickness. Floor cover color shall be Gerflor Sirius #6801 Graphite (Black).
- 2.3.3 An AM/FM/CD player with 4 speakers will be supplied. A PA system shall be integrated into the system.
- 2.3.4 Modesty Panels: Shall be provided behind the entry door and driver's seat. A plexi glass shield shall be mounted above the modesty behind the driver meeting NJDOT requirements
- 2.3.5 Air Conditioning - In addition to the chassis supplied AC system, a rear AC system shall be provided including 13 c.i.d. compressor in addition to the Ford chassis AC compressor, and a skirt mounted 3 fan condenser. The rear evaporator must be flush mounted into the rear wall to prevent passengers and personnel from hitting their heads on ceiling mounted unit. Minimum system capacity shall be 75,000 BTU.
- 2.3.6 Heaters - In addition to the chassis supplied heater, a minimum of two 35,000 BTU heater shall be mounted under the seats on both sides of the bus. A boost pump with electric shut off valves for the rear heaters shall be installed. The lower passenger entry step shall be heated in order to prevent ice build-up.
- 2.3.7 Exterior Lights: All tail lights shall be LED type. Brake lights will be wired independent of all other tail lights. An LED high mount brake light is also required.
- 2.3.8 Exterior Mirrors: Two piece flat & convex Rosco brand heated and remote operation.
- 2.3.9 Two Batteries shall be installed in a skirt mounted battery box with slide out tray. The door shall have a lock.

EXCEPTIONS:

2.4 SEATING

- 2.4.1 Floor plan: Driver's seat shall be Freedman Shield. Passenger seating shall consist of 10 Freedman Mid-high doubles and one Freedman double foldaway (22 passengers total). All seats will be covered in Level 1 vinyl.
- 2.4.2 Black arm rests (folding) shall be supplied on all aisle seats
- 2.4.3 Grab handles covered in black shall be supplied on each seat position except the double fold seat.
- 2.4.4 Seat Belts: Non Retractable seat belts shall be supplied for each seating position.

2.5 PARATRANSIT ITEMS

- 2.5.1 A two panel wheel chair door shall be provided on the passenger side of the bus behind the rear wheels. Doors shall have gas shocks to hold them open.
- 2.5.2 Braun Century wheel chair lift with a 34" X 51" platform
- 2.5.3 Two wheel chair positions consisting of two lengths of L track recessed across the width of the bus at the rear.
- 2.5.4 Two full sets of Q'Straint Q-8201 retractable securements including wall mounted shoulder belts.
- 2.5.5 Two Q'Straint pouches to store securement sets when not in use
- 2.5.6 Seat belt cutter

EXCEPTIONS:

2.6 SAFETY EQUIPMENT

- 2.6.1 Back-up Alarm
- 2.6.2 First Aid Kit – 16 unit
- 2.6.3 Fire Extinguisher – 5 lb.
- 2.6.4 Triangle Reflector Kit
- 2.6.5 Convex Mirror mount for driver to see the bus interior
- 2.6.6 Rear Tow Hooks

EXCEPTIONS:

3.0 CHASSIS

- 3.1 ENGINE: 6.8 L.Gasoline Powered
- 3.2 WHEELBASE: 271 inches, minimum – NO EXCEPTIONS
- 3.3 G.V.W.R.: 19,500 pound, minimum
- 3.4 ALTERNATOR: 225 amp, minimum
- 3.5 FUEL TANK: 40 gallons, minimum
- 3.6 TRANSMISSION: Automatic with Heavy Duty Cooler

3.7 BRAKES: Power - Four Wheel Anti-lock

3.8 TIRES: All Season Radials including a matching
mounted spare supplied loose.

3.9 WHEEL COVERS- Stainless Steel wheel inserts – 4 total

3.10 MISCELLANEOUS

- 3.10.1 Power Steering
- 3.10.2 Air Conditioning, dash mounted (see section 2.3.5)
- 3.10.3 Tinted Windshield
- 3.10.4 Intermittent Windshield Wipers
- 3.10.5 Dual Electric Horns
- 3.10.6 Daytime running lights
- 3.10.7 Drive Shaft Guards at each section
- 3.10.8 Valve stem extenders shall be included on rear tires to allow easy air fill of
inside tires on the rear axle
- 3.10.9 Drivers entry step – heavy duty steel with metal grip to prevent slip and
allow water to flow through.
- 3.10.10 Interior video system

EXCEPTIONS: _____

**PLEASE ALSO LIST LETTER STATING WHO WILL HANDLE THE
BODY REPAIRS FOR BIDDERS WITH REPAIR LOCATION MORE
THEN 60 MILES FROM DEPTFORD TOWNSHIP AND THE BOROUGH
OF CLAYTON, COUNTY OF GLOUCESTER.**

TO THE BOARD OF CHOSEN FREEHOLDERS
OF THE COUNTY OF GLOUCESTER

FREEHOLDERS:

THE UNDERSIGNED HEREBY DECLARES THAT HE/SHE HAS CAREFULLY EXAMINED
THE SPECIFICATIONS AND PROPOSAL FORM FOR THE ABOVE VEHICLES, FOR

WHICH BIDS WILL BE OPENED AND READ IN PUBLIC ON THE DATE ADVERTISED IN THE NEWSPAPER IN THE PURCHASING DEPARTMENT, 2 SOUTH BROAD STREET WOODBURY, NJ 08096.

THE BIDDER FURTHER DECLARES THAT HE/SHE WILL CONTRACT WITH THE COUNTY OF GLOUCESTER TO FURNISH THE REQUIRED ITEM IN ACCORDANCE WITH THE PRESCRIBED SPECIFICATIONS AT THE PRICES OFFERED BELOW.

ITEM DESCRIPTION

Two Ford Model 22 passengers & 2 wheelchair slots with a rear lift
Model Year 2014 or newer

Price per Bus \$ _____

Price for 2 Busses \$ _____

MODEL YEAR _____

OPTIONS SHEET

The Township of Deptford and the Borough of Clayton are requesting itemized pricing on additional options to the bus specifications previously outlined.

<u>OPTION</u>	<u>PRICE</u>
a) VIDEO SYSTEM	\$ _____
b) BACKUP CAMERA SYSTEM	\$ _____

a) Brief Description/Comments on video system option:

TOTAL FOR 2 BUSES WITH OPTIONS \$ _____

BIDDERS MUST PROVIDE THE FOLLOWING INFORMATION:

COPY FLOOR PLAN

DELIVERY DATE: _____ **DAYS ARO**

VARIATIONS:
