RESOLUTION 131-20

BOROUGH OF CLAYTON AUTHORIZING CONTRACT FOR THE SUPPLY, DELIVERY AND OVERLAYING OF BITUMINOUS MATERIALS NUNC PRO TUNC

WHEREAS, pursuant to cooperative pricing authority vested in the County of Gloucester, State of New Jersey, under Cooperative Pricing, the County of Gloucester has solicited bids for the supply, delivery and overlaying of Bituminous Material and Patch and awarded Master Contract PD 018-006, which solicitation for bids and Master Contract establishes specifications for furnishing Bituminous Materials and Patch to the County of Gloucester and to participating Municipalities in the County of Gloucester; and

WHEREAS, said Master Contract provides for the furnishing of Bituminous Materials and Patch to the Borough of Clayton enters into a separate contract with the Contractors for said purpose; and

WHEREAS, the Borough of Clayton has determined to enter into a separate contract to the aforementioned Master Contract, in accordance with the provisions of law and N.J.S.A. 5:30-17.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Clayton, County of Gloucester and State of New Jersey that the Borough of Clayton shall enter into a contract with South State Inc. for the supply, delivery and overlaying of Bituminous Materials for the period of January 24, 2018 to January 23, 2021 in accordance with bid prices as set forth in the contract between the supplier and the Borough, and more particularly described in the contract attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to execute said contract on behalf of the Borough.

ADOPTED at a regular meeting of the Mayor and Council of the Borough of Clayton, County of Gloucester and State of New Jersey held on August 13, 2020.

BOROUGH OF CLAYTON

THOMAS BIANCO, Mayor

ATTEST:

CHRISTINE NEWCOMB, Clerk

10:00am	PD 018-006				
SPECIFICATIONS AND PROPOSAL FORM FOR THE SUPPLY, DELIVERY AND OVERLA YING OF HOT MIX ASPHALT MATERIALS (HMA) AND EXISTING UNITS WITHIN THE COUNTY AS ALLOWAD THROUGH THE COUNTY CONTRACT PURCHASING SYSTEM NUMBERS CK-01-GC PURCHASING SYSTEM NUMBERS CK-01-GC PURCHASING SYSTEM NUMBERS CK-01-GC BRIDGEN, M. 08302 BRIDGEN, M. 08302 BRIDGEN, M. 08302 BRIDGEN, M. 08302 Chester Otting-1. Press 886 451-5300 BRIDGEN, M. 08302 BRIDGE	Bid Opening 1/24/2018 10:00am			The state of the s	
FOR THE SUPPLY, DELIVERY ANNO OVER LAYING					7
AND EXISTING UNITS WITHIN THE COLUNTY CONTRACT PURCHASING SYSTEM NUMBERS CK-01-GC	SPECIFICATIONS AND PROPOSAL FORM FOR THE SUPPLY, DELIVERY AND OVERLAYING				
ALLOWED THROUGH THE COUNTY CONTRACT PURCHASING SYSTEM NUMBERS CK-01-6C VENDOR: South State inc. CIS Leads The ordering period for the proposed contract will be for one (1) year with one two Based upon the bids received, I recommend South State for items numbered 1, 3.	OF HOT MIX ASPHALT MATERIALS (HMA) AND EXISTING UNITS WITHIN THE COUNTY AS				The state of the s
VENDOR: South State Inc.	ALLOWED THROUGH THE COUNTY CONTRACT PURCHASING SYSTEM NUMBERS CK-01-GC				
South State Inc.	THE STATE OF THE S	VENDOR:	VENDOR:	VENDOR:	
Active Service Bridgeton, M. 108302		South State Inc.	Arawak Paving Co. Inc.	Richard E. Pierson Const. Co. Inc.	TOTAL PROPERTY OF THE PROPERTY
Chester Ottinger Jr. Press		Zuz Reeves Kd Bridgaton N.I 08302	Hammonton N 08027	426 SWedesDoro Kd. Dilacarova M I 08008	
BESCRIPTION BS6 451-5300 BS6 451-5300	***************************************	Chester Offinger Jr. Pres	John M Barrett Pres.	Robert Vaccala. Vice President	
PESCRIPTION PERCES		856 451-5300	609 561-4100	856 769-8244	
DESCRIPTION DESCRIPTION		856 455-3461 FAX	609 567-4750 Fax	856 769-5650 Fax	
1 (HMA) 12.5 H64 Surface Course	T	pbryan@southstateinc.com	pontan@arawakpci.com	Info@repierson.com	***************************************
e 20,000 Tons \$57.90 2,500 Tons \$62.15 2,500 Tons \$58.00 12,000 L.F. \$0.50 20 units \$500.00 To Days Incomment Yes CIS Leads The Blue Book I recommend South State for items numbered 1, 3, 1 to 1, 2 to 1, 2 to 1, 3, 3 to 1, 2 to 1, 3, 3 to 1, 2 to 2, 3 to 1, 3, 3 to 2, 3 to 2, 3 to 2, 3 to 3, 3	PLOCIAL TION	UNIT PRICES	UNIT PRICES	UNIT PRICES	
2,500 Tons \$62.15 2,500 Tons \$58.00 12,000 L.F. \$0.50 20 units \$30.00 20 units \$300.00 T Days T Days The Blue Book CIS Leads The Blue Book I recommend South State for items numbered 1, 3,		\$57.90	\$59.99	\$71.25	
2,500 Tons \$58.00 12,000 L.F. \$0.50 200 S.Y. \$30.00 20 units \$500.00 7 Days local government Yes Glasgow, Inc. CIS Leads The Blue Book The Blue Book I recommend South State for items numbered 1, 3,		\$62,15	\$59.99	\$75.00	
12,000 L.F. \$0.50 20 units \$500.00 7 Days 7 Days 8 to local government Yes CIS Leads The Blue Book The Blue Book The Blue Book The Stor one (1) year with one two ved, I recommend South State for items numbered 1, 3, 4, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5,		\$58.00	\$59.93	\$68.00	
20 units \$500.00 20 units \$500.00 T Days to local government Yes CIS Leads The Blue Book The Blue Book The Blue Book The Blue Book The State for items numbered 1, 3, 24, 1 recommend South State for items numbered 1, 3, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20	-	\$0.50		\$0.75	
17 Days 19 NONE 19		\$30.00	\$42.00	\$20.00	
your prices to local government Yes To Cis Leads The Blue Book riod for the proposed contract will be for one (1) year with one tw	The state of the s	\$500,00	\$390.00	\$600.00	
yy NONE your prices to local government The County The Blue Book	DEL WERY ARO	7 Davs	8 Days	30 Davs	
3 8	Variations: (if any				
ž r	(final)	NONE	NOME	NONE	
¥ 6°	Will you extend your prices to local government entities within the County	Yes	NO	NO	
ğ κ [']	Bid specifications sent to:	Glasgow, Inc.	ConstructConnect	Swift and Son, Inc.	
ğ (κ)		CIS Leads The Blue Book	Prime Vendor	Onvia	
69	The ordering period for the proposed contract will	be for one (1) year with one t	wo (2) year extension or tw	(2) one year extensions.	
Sincerely, Peter Mercanti	Based upon the bids received, I recommend South	State for items numbered 1,	3, 4 and 5 be awarded a cor	tract as the lowest, responsive, respon	nsible bidder.
Peter Mercanti		The state of the s	Sincerely,		
Distribution			Peter Mercanti		