

**BOROUGH OF CLAYTON  
RESOLUTION  
BILLS AND VOUCHERS**

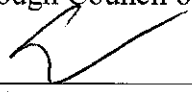
**R- 44-20**

**WHEREAS**, there is a need to pay bills, and certain vouchers have been submitted to the Borough Council for approval of payment;

**AND WHEREAS**, said vouchers have been reviewed and signed by the appropriate Department Heads;

**NOW THEREFORE, BE IT RESOLVED** that said vouchers shall be ordered paid, when all documentation is in order and when funds are available. A listing of all bills submitted for payment is on file in the official minute book.

**ADOPTED**, at a Regular Meeting of the Borough Council of the Borough of Clayton, on January 23, 2020.

  
\_\_\_\_\_  
Thomas Bianco, Mayor

ATTEST:

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

**CERTIFICATION**

I, Christine Newcomb, Municipal Clerk of the Borough of Clayton, do certify that the foregoing Resolution was presented and duly adopted by the Borough Council at the Regular Council Meeting held on January 23, 2020.

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

P.O. Type: All      Include Project Line Items: No  
Range: First      to Last  
Format: Condensed

Open: N    Paid: N    Void: N  
Rcvd: Y    Held: Y    Aprv: N  
Bid: Y    State: Y    Other: Y    Exempt: Y

| Vendor # Name                      | PO #     | PO Date  | Description                  | Status | Amount          | Void Amount | Contract | PO Type |
|------------------------------------|----------|----------|------------------------------|--------|-----------------|-------------|----------|---------|
| ABBO1 ABBOTT'S HARDWARE            |          |          |                              |        |                 |             |          |         |
|                                    | 20-00101 | 01/16/20 | copies of police car keys    | Open   | 40.00           | 0.00        |          |         |
| ACCL1 ACCLAIM INVENTORY LLC        |          |          |                              |        |                 |             |          |         |
|                                    | 19-01787 | 12/06/19 | 2019Fixed Asset Inventory    | Open   | 1,700.00        | 0.00        |          |         |
| ACE 1 ACE PLUMBING HEATING AND     |          |          |                              |        |                 |             |          |         |
|                                    | 19-01598 | 11/04/19 | SUUPLIES FOR W & S NOV 2019  | Open   | 89.82           | 0.00        |          |         |
|                                    | 19-01773 | 12/04/19 | SUPPLIES FOR W & S DEC 2019  | Open   | <u>281.15</u>   | 0.00        |          |         |
|                                    |          |          |                              |        | 370.97          |             |          |         |
| ALL01 ALL INDUSTRIAL SAFETY INC.   |          |          |                              |        |                 |             |          |         |
|                                    | 19-01700 | 11/19/19 | REPAIR OXYGEN SENSOR ON GAS  | Open   | 195.00          | 0.00        |          |         |
| ARCHE005 ARCHER & GREINER, P.C.    |          |          |                              |        |                 |             |          |         |
|                                    | 20-00007 | 01/08/20 | Nov 2019 Gen Environ Matters | Open   | 168.00          | 0.00        |          |         |
| ANJRI ASSOCIATION OF NJ RECYCLERS  |          |          |                              |        |                 |             |          |         |
|                                    | 20-00082 | 01/13/20 | MEMBERSHIP DUE FOR 2020      | Open   | 95.00           | 0.00        |          |         |
| CONEL ATLANTIC ELECTRIC COMPANY    |          |          |                              |        |                 |             |          |         |
|                                    | 20-00080 | 01/13/20 | 5500 0828 149                | Open   | 8,062.88        | 0.00        |          |         |
|                                    | 20-00139 | 01/22/20 | 5500 8698 304                | Open   | <u>1,964.78</u> | 0.00        |          |         |
|                                    |          |          |                              |        | 10,027.66       |             |          |         |
| BOL01 BOLLINGER INC.               |          |          |                              |        |                 |             |          |         |
|                                    | 20-00145 | 01/23/20 | DENTAL PREMIUM FEB 2020      | Open   | 7,160.96        | 0.00        |          |         |
| BROWN 2 BROWN & CONNERY, LLP       |          |          |                              |        |                 |             |          |         |
|                                    | 20-00124 | 01/21/20 | Dec 2019 General Labor File  | Open   | 1,493.18        | 0.00        |          |         |
| CDI C&D INSTRUMENT SERVICE         |          |          |                              |        |                 |             |          |         |
|                                    | 20-00103 | 01/16/20 | service call on 12/30/19     | Open   | 380.00          | 0.00        |          |         |
| CHRISTIN CHRISTINE MCCORMICK       |          |          |                              |        |                 |             |          |         |
|                                    | 20-00148 | 01/23/20 | REFUND - Rec Center Key      | Open   | 10.00           | 0.00        |          |         |
| CLA05 CLAYTON BUILDING SUPPLY      |          |          |                              |        |                 |             |          |         |
|                                    | 19-01775 | 12/04/19 | SUPPLIES FOR PW DEC 2019     | Open   | 34.94           | 0.00        |          |         |
| CO10 COMCAST                       |          |          |                              |        |                 |             |          |         |
|                                    | 20-00121 | 01/21/20 | 8499050990054476 WATER TOWER | Open   | 1,194.84        | 0.00        |          |         |
| COM04 COMP SOLUTIONS & SERVICE INC |          |          |                              |        |                 |             |          |         |
|                                    | 20-00113 | 01/17/20 | SUPPLIES                     | Open   | 128.00          | 0.00        |          |         |
| CONS1 CONSOLIDATED RAIL CORP       |          |          |                              |        |                 |             |          |         |
|                                    | 20-00092 | 01/13/20 | RECURRING AGREEMENT 2020     | Open   | 741.30          | 0.00        |          |         |

| Vendor # Name                          | PO #     | PO Date  | Description                    | Status | Amount     | Void Amount | Contract | PO Type |
|----------------------------------------|----------|----------|--------------------------------|--------|------------|-------------|----------|---------|
| COU02 COUNTY OF GLOUCESTER             |          |          |                                |        |            |             |          |         |
|                                        | 20-00149 | 01/23/20 | 2020 Fleet Maint 1/1-3/31/2020 | Open   | 7,959.06   | 0.00        |          |         |
| THE01 CYNTHIA MERCKX PUBLICATION LLC   |          |          |                                |        |            |             |          |         |
|                                        | 20-00089 | 01/13/20 | PN REORGANIZATION MEETING      | Open   | 9.00       | 0.00        |          |         |
| DE LA DE LAGE LANDEN                   |          |          |                                |        |            |             |          |         |
|                                        | 20-00122 | 01/21/20 | COPIER FEB 2020                | Open   | 295.00     | 0.00        |          |         |
| DENNI DENNEY DENNIS                    |          |          |                                |        |            |             |          |         |
|                                        | 20-00077 | 01/10/20 | 2019 Retiree Prescr Reimb      | Open   | 266.67     | 0.00        |          |         |
| ECF04 EAST COAST FLAG & BANNER         |          |          |                                |        |            |             |          |         |
|                                        | 19-01857 | 12/27/19 | POW FLAG AND STAND             | Open   | 164.00     | 0.00        |          |         |
| ELKT1 ELK TOWNSHIP                     |          |          |                                |        |            |             |          |         |
|                                        | 20-00105 | 01/16/20 | public defender fees           | Open   | 100.00     | 0.00        |          |         |
| FEDER005 FEDERICT & AKIN PA            |          |          |                                |        |            |             |          |         |
|                                        | 20-00136 | 01/22/20 |                                | Open   | 1,891.50   | 0.00        |          |         |
| GEORI GEORGE S COYNE CHEMICAL CO       |          |          |                                |        |            |             |          |         |
|                                        | 19-01765 | 12/04/19 | .1443 SOLAR SALT BULK          | Open   | 3,699.85   | 0.00        |          |         |
|                                        | 19-01767 | 12/04/19 | SODIUM ALUMIBATE 38 SOLUTION   | Open   | 1,227.55   | 0.00        |          |         |
|                                        |          |          |                                |        | 4,927.40   |             |          |         |
| GLOUC005 GLOUCESTER COUNTY CHAMBER     |          |          |                                |        |            |             |          |         |
|                                        | 19-01792 | 12/06/19 | ECONOMIC DEVELOPMENT           | Open   | 60.00      | 0.00        |          |         |
| GSC01 GLOUCESTER, SALEM, CUMBERLAND    |          |          |                                |        |            |             |          |         |
|                                        | 20-00127 | 01/21/20 | 2020 1st Half JIF/wkmans Comp  | Open   | 123,755.00 | 0.00        |          |         |
| GOVER005 GOVERNMENT FORMS AND SUPPLIES |          |          |                                |        |            |             |          |         |
|                                        | 19-01855 | 12/27/19 | white paper prof for dog       | Open   | 158.76     | 0.00        |          |         |
| DEHA1 H A DEHART & SON INC             |          |          |                                |        |            |             |          |         |
|                                        | 19-01840 | 12/23/19 | Plow Blades                    | Open   | 2,060.00   | 0.00        |          |         |
| HOM01 HOME DEPOT 0929                  |          |          |                                |        |            |             |          |         |
|                                        | 19-01458 | 10/07/19 | supplies for w & S oct 2019    | Open   | 261.54     | 0.00        |          |         |
| IMC01 INTERSTATE MOBILE CARE INC.      |          |          |                                |        |            |             |          |         |
|                                        | 19-01522 | 10/23/19 | FIT TESTING RESP EXAM          | Open   | 601.00     | 0.00        |          |         |
|                                        | 20-00107 | 01/16/20 | RESPIRATORY EXAM               | Open   | 647.00     | 0.00        |          |         |
|                                        |          |          |                                |        | 1,248.00   |             |          |         |
| LIF01 JEFFERSON HEALTH GLASSBORO       |          |          |                                |        |            |             |          |         |
|                                        | 20-00087 | 01/13/20 | SLE03 RICHARD LUNT PRE EMPLOY  | Open   | 299.75     | 0.00        |          |         |
| FAZ03 JOSEPH FAZZIO INC.               |          |          |                                |        |            |             |          |         |
|                                        | 19-01776 | 12/04/19 | SUPPLIES FOR PW DEC 2019       | Open   | 139.82     | 0.00        |          |         |

| Vendor # Name                           | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|-----------------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| MAJ01 MAJESTIC OIL COMPANY, INC         |          |          |                                |        |                 |             |          |         |
|                                         | 20-00093 | 01/13/20 | GAS REG 87                     | Open   | 607.69          | 0.00        |          |         |
|                                         | 20-00109 | 01/17/20 | GAS REG 87                     | Open   | 950.95          | 0.00        |          |         |
|                                         | 20-00115 | 01/17/20 | CLEAR ULS DIESEL FUEL          | Open   | <u>2,202.74</u> | 0.00        |          |         |
|                                         |          |          |                                |        | 3,761.38        |             |          |         |
| MALEY005 MALEY GIVENS, A PROF CORP      |          |          |                                |        |                 |             |          |         |
|                                         | 20-00125 | 01/21/20 | Dec 2019 COAH                  | Open   | 40.00           | 0.00        |          |         |
| MSV I MR. SEW-VAC                       |          |          |                                |        |                 |             |          |         |
|                                         | 20-00099 | 01/14/20 | vacuum bags                    | Open   | 20.76           | 0.00        |          |         |
| NJWA1 NEW JERSEY WATER ASSOCIATION      |          |          |                                |        |                 |             |          |         |
|                                         | 20-00084 | 01/13/20 | DUES 1/1/20 TO 12/31/20        | Open   | 475.00          | 0.00        |          |         |
| NJADV005 NJ ADVANCE MEDIA, LLC          |          |          |                                |        |                 |             |          |         |
|                                         | 20-00106 | 01/16/20 | RESOLUTION SETTING THE WORK    | Open   | 177.24          | 0.00        |          |         |
| NJ AMERI NJ AMERICAN WATER COMPANY INC. |          |          |                                |        |                 |             |          |         |
|                                         | 20-00108 | 01/16/20 | DEC 2019                       | Open   | 5,217.11        | 0.00        |          |         |
| NJD01 NJ DEPT OF ENVIRON. PROTECTION    |          |          |                                |        |                 |             |          |         |
|                                         | 20-00128 | 01/21/20 | APPLICATION FEE J. HUNT T4 TES | Open   | 70.00           | 0.00        |          |         |
| NJASR005 NJASRO                         |          |          |                                |        |                 |             |          |         |
|                                         | 20-00011 | 01/08/20 | safe schools resource training | Open   | 395.00          | 0.00        |          |         |
| ONEC1 ONE CALL CONCEPTS                 |          |          |                                |        |                 |             |          |         |
|                                         | 20-00060 | 01/09/20 | MARKOUTS DEC 2019              | Open   | 186.32          | 0.00        |          |         |
| PAETEC1 PAETEC                          |          |          |                                |        |                 |             |          |         |
|                                         | 20-00095 | 01/13/20 | DEC 2019                       | Open   | 847.81          | 0.00        |          |         |
| POWER005 POWERDMS, INC.                 |          |          |                                |        |                 |             |          |         |
|                                         | 20-00034 | 01/08/20 | LICENSES 12/30 TO 4/29/21      | Open   | 3,127.32        | 0.00        |          |         |
|                                         | 20-00035 | 01/08/20 | PURCHASE ADD. LIC. AUSTIN M    | Open   | <u>183.96</u>   | 0.00        |          |         |
|                                         |          |          |                                |        | 3,311.28        |             |          |         |
| PYRZ1 PYRZ WATER SUPPLY CO INC          |          |          |                                |        |                 |             |          |         |
|                                         | 19-01763 | 12/04/19 | CONTSTANT CHLOR BRIQUETTES     | Open   | 2,856.00        | 0.00        |          |         |
| RR1 R & R RADAR INC.                    |          |          |                                |        |                 |             |          |         |
|                                         | 20-00066 | 01/09/20 | MAINTENANCE CONTRACT 2020      | Open   | 3,722.05        | 0.00        |          |         |
| ROSEM005 ROSE MATHEWS                   |          |          |                                |        |                 |             |          |         |
|                                         | 20-00102 | 01/16/20 | pet costume/scare crow trophy  | Open   | 92.25           | 0.00        |          |         |
| SAM01 SAM'S CLUB                        |          |          |                                |        |                 |             |          |         |
|                                         | 20-00120 | 01/21/20 | fees                           | Open   | 182.78          | 0.00        |          |         |
| SICK1 SICKELS & ASSOCIATES INC          |          |          |                                |        |                 |             |          |         |
|                                         | 19-00693 | 05/10/19 | Reconst Roosevelt PH 2         | Open   | 432.50          | 0.00        |          | B       |
|                                         | 19-01072 | 07/24/19 | Coyle RD Prelim Drainage Desig | Open   | 1,547.00        | 0.00        |          | B       |

| Vendor # Name                       | PO #     | PO Date                | Description                    | Status             | Amount     | Void Amount        | Contract | PO Type |
|-------------------------------------|----------|------------------------|--------------------------------|--------------------|------------|--------------------|----------|---------|
| SICK1 SICKELS & ASSOCIATES INC      |          |                        | Continued                      |                    |            |                    |          |         |
|                                     | 19-01230 | 08/27/19               | Street Lighting Evaluation     | Open               | 1,196.25   | 0.00               |          | B       |
|                                     | 20-00126 | 01/21/20               | Review NJAMWCo Agreement       | Open               | 783.25     | 0.00               |          |         |
|                                     | 20-00135 | 01/22/20               |                                | Open               | 7,425.00   | 0.00               |          |         |
|                                     |          |                        |                                |                    | 11,384.00  |                    |          |         |
| SOUTH005 SOUTH JERSEY SHOOTING CLUB |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00072 | 01/09/20               | BI ANNUAL HANDGUN QUALIFICATIO | Open               | 1,700.00   | 0.00               |          |         |
| STAP1 STAPLES                       |          |                        |                                |                    |            |                    |          |         |
|                                     | 19-01870 | 12/31/19               | LAVENDER FILE FOLDER           | Open               | 142.45     | 0.00               |          |         |
|                                     | 20-00057 | 01/09/20               | TRU RED HEAVY WEIGHT FILE      | Open               | 98.13      | 0.00               |          |         |
|                                     | 20-00100 | 01/15/20               | COLOR CART.                    | Open               | 189.96     | 0.00               |          |         |
|                                     | 20-00138 | 01/22/20               | 2 SEAGATE BACK UP SLIM EXTERNA | Open               | 99.98      | 0.00               |          |         |
|                                     |          |                        |                                |                    | 530.52     |                    |          |         |
| SCA01 TIMOTHY D. SCAFFIDI           |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00137 | 01/22/20               |                                | Open               | 218.00     | 0.00               |          |         |
| TRE09 TREASURER-STATE OF NJ         |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00131 | 01/21/20               | EXEMPT COMPOSTS ANNUAL FEE     | Open               | 1,015.00   | 0.00               |          |         |
| TREEA005 TREE AWARENESS INC         |          |                        |                                |                    |            |                    |          |         |
|                                     | 19-01419 | 10/02/19               | arborist consultion            | Open               | 300.00     | 0.00               |          |         |
| UNIT2 UNITED ELECTRIC               |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00097 | 01/14/20               | LED Retrofit Kits-Delsea Drive | Open               | 1,480.00   | 0.00               |          |         |
| UNITED1 UNITED HEALTHCARE INS       |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00144 | 01/23/20               | FEB EYE CARE 2020              | Open               | 1,176.08   | 0.00               |          |         |
| VERI1 VERIZON                       |          |                        |                                |                    |            |                    |          |         |
|                                     | 20-00096 | 01/13/20               | phone DEC 2019                 | Open               | 273.02     | 0.00               |          |         |
| WIN04 WINZINGER RECYCL SYSTEM       |          |                        |                                |                    |            |                    |          |         |
|                                     | 19-01558 | 10/28/19               | CRUSHED CONCRETE               | Open               | 211.75     | 0.00               |          |         |
| <hr/>                               |          |                        |                                |                    |            |                    |          |         |
| Total Purchase Orders:              | 70       | Total P.O. Line Items: | 0                              | Total List Amount: | 206,978.70 | Total void Amount: |          | 0.00    |

| Totals by Year-Fund |      | Budget Rcvd       | Budget Held | Budget Total      | Revenue Total | G/L Total   | Total             |
|---------------------|------|-------------------|-------------|-------------------|---------------|-------------|-------------------|
| Fund Description    | Fund |                   |             |                   |               |             |                   |
| CURRENT FUND        | 0-01 | 113,337.20        | 0.00        | 113,337.20        | 0.00          | 0.00        | 113,337.20        |
| WATER UTILITY FUN   | 0-55 | <u>43,095.13</u>  | <u>0.00</u> | <u>43,095.13</u>  | <u>0.00</u>   | <u>0.00</u> | <u>43,095.13</u>  |
| Year Total:         |      | 156,432.33        | 0.00        | 156,432.33        | 0.00          | 0.00        | 156,432.33        |
| CURRENT FUND        | 9-01 | 21,361.42         | 0.00        | 21,361.42         | 0.00          | 0.00        | 21,361.42         |
| WATER UTILITY FUN   | 9-55 | <u>16,076.19</u>  | <u>0.00</u> | <u>16,076.19</u>  | <u>0.00</u>   | <u>0.00</u> | <u>16,076.19</u>  |
| Year Total:         |      | 37,437.61         | 0.00        | 37,437.61         | 0.00          | 0.00        | 37,437.61         |
| ESCROW TRUST FUND   | T-14 | 2,183.25          | 0.00        | 2,183.25          | 0.00          | 0.00        | 2,183.25          |
| ABERDEEN - ACADEM   | T-19 | 3,138.25          | 0.00        | 3,138.25          | 0.00          | 0.00        | 3,138.25          |
| CONIFER - CAMP SA   | T-34 | 1,906.75          | 0.00        | 1,906.75          | 0.00          | 0.00        | 1,906.75          |
| W/S ESCROW TRUST    | T-53 | <u>2,306.25</u>   | <u>0.00</u> | <u>2,306.25</u>   | <u>0.00</u>   | <u>0.00</u> | <u>2,306.25</u>   |
| Year Total:         |      | 9,534.50          | 0.00        | 9,534.50          | 0.00          | 0.00        | 9,534.50          |
| FEDERAL & STATE G   | X-02 | 527.50            | 0.00        | 527.50            | 0.00          | 0.00        | 527.50            |
| GENERAL CAPITAL F   | X-04 | 2,888.00          | 0.00        | 2,888.00          | 0.00          | 0.00        | 2,888.00          |
| DOG TRUST FUND      | X-16 | <u>158.76</u>     | <u>0.00</u> | <u>158.76</u>     | <u>0.00</u>   | <u>0.00</u> | <u>158.76</u>     |
| Year Total:         |      | 3,574.26          | 0.00        | 3,574.26          | 0.00          | 0.00        | 3,574.26          |
| Total of All Funds: |      | <u>206,978.70</u> | <u>0.00</u> | <u>206,978.70</u> | <u>0.00</u>   | <u>0.00</u> | <u>206,978.70</u> |

January 13, 2020  
02:15 PM

BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

|                   |                                |         |          |                    |
|-------------------|--------------------------------|---------|----------|--------------------|
| P.O. Type: All    | Include Project Line Items: No | Open: N | Paid: N  | Void: N            |
| Range: First      | to Last                        | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed |                                | Bid: Y  | State: Y | Other: Y Exempt: Y |

Vendor # Name

| PO # | PO Date | Description | Status | Amount | Void Amount | Contract | PO Type |
|------|---------|-------------|--------|--------|-------------|----------|---------|
|------|---------|-------------|--------|--------|-------------|----------|---------|

MARKK005 MARK KONNICK

|          |          |                            |      |        |      |  |  |
|----------|----------|----------------------------|------|--------|------|--|--|
| 20-00038 | 01/08/20 | REIMBURSEMENT FOR INS. JAN | Open | 701.30 | 0.00 |  |  |
|----------|----------|----------------------------|------|--------|------|--|--|

TRE06 TREASURER, STATE OF NJ

|          |          |                                |      |          |      |  |  |
|----------|----------|--------------------------------|------|----------|------|--|--|
| 20-00067 | 01/09/20 | STATE TRAINING FEE OCT -DEC 19 | Open | 2,038.00 | 0.00 |  |  |
|----------|----------|--------------------------------|------|----------|------|--|--|

UNITE1 UNITED STATES POSTAL SERVICE

|          |          |                |      |        |      |  |  |
|----------|----------|----------------|------|--------|------|--|--|
| 20-00081 | 01/13/20 | dog post cards | Open | 603.59 | 0.00 |  |  |
|----------|----------|----------------|------|--------|------|--|--|

|                        |   |                        |   |                    |          |                    |      |
|------------------------|---|------------------------|---|--------------------|----------|--------------------|------|
| Total Purchase Orders: | 3 | Total P.O. Line Items: | 0 | Total List Amount: | 3,342.89 | Total Void Amount: | 0.00 |
|------------------------|---|------------------------|---|--------------------|----------|--------------------|------|

January 13, 2020  
02:15 PM

BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 2

| Totals by Year-Fund |      |             |             |              |               |           |          |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|----------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total    |
| CURRENT FUND        | 0-01 | 701.30      | 0.00        | 701.30       | 0.00          | 0.00      | 701.30   |
| CURRENT FUND        | 9-01 | 2,038.00    | 0.00        | 2,038.00     | 0.00          | 0.00      | 2,038.00 |
| DOG TRUST FUND      | X-16 | 603.59      | 0.00        | 603.59       | 0.00          | 0.00      | 603.59   |
| Total Of All Funds: |      | 3,342.89    | 0.00        | 3,342.89     | 0.00          | 0.00      | 3,342.89 |

**BOROUGH OF CLAYTON**  
**Bill List By Vendor Name**

| P.O. Type: All                                |                      | Include Project Line Items: No |                        | Open: N         |        | Void: N            |           | 1099                      |                    |
|-----------------------------------------------|----------------------|--------------------------------|------------------------|-----------------|--------|--------------------|-----------|---------------------------|--------------------|
| Range: First                                  |                      | to Last                        |                        | Rcvd: Y         |        | Held: Y            |           | Aprv: N                   |                    |
| Format: Detail without Line Item Notes        |                      |                                |                        | Bid: Y          |        | State: Y           |           | Other: Y                  |                    |
|                                               |                      |                                |                        | Exempt: Y       |        |                    |           |                           |                    |
| Vendor # Name                                 |                      |                                |                        |                 |        |                    |           |                           |                    |
| PO #                                          | PO Date              | Description                    | Contract               | PO Type         | Amount | Charge Account     | Acct Type | Description               | Stat/Chk           |
| Item Description                              |                      |                                |                        |                 |        |                    |           |                           | Enc Date           |
|                                               |                      |                                |                        |                 |        |                    |           |                           | Rcvd Date          |
|                                               |                      |                                |                        |                 |        |                    |           |                           | Chk/Void           |
|                                               |                      |                                |                        |                 |        |                    |           |                           | Date               |
|                                               |                      |                                |                        |                 |        |                    |           |                           | Invoice            |
|                                               |                      |                                |                        |                 |        |                    |           |                           | Excl               |
| GLO09 GLOUCESTER MUN. CLERK ASSN              |                      |                                |                        |                 |        |                    |           |                           |                    |
| 20-00016 01/08/20 CLERKS DUES 2020 MEMBERSHIP |                      |                                |                        |                 |        |                    |           |                           |                    |
| 1                                             | CLERKS DUES 2020     | CHRIS                          |                        | 0-01-20-120-215 | 150.00 |                    |           | B Dues, Meetings & School | R                  |
| 2                                             | CLERKS DUES 2020     | NAOMI                          |                        | 0-01-20-120-215 | 150.00 |                    |           | B Dues, Meetings & School | R                  |
|                                               |                      |                                |                        |                 | 300.00 |                    |           |                           |                    |
| Vendor Total:                                 |                      |                                |                        |                 | 300.00 |                    |           |                           |                    |
| SCH01 SCHUTT RECONDITIONING                   |                      |                                |                        |                 |        |                    |           |                           |                    |
| 19-01007 07/10/19 helmet reconditioned        |                      |                                |                        |                 |        |                    |           |                           |                    |
| 1                                             | helmet reconditioned | FOOTBALL                       |                        | 9-01-28-370-299 | 529.90 |                    |           | B Misc.                   | R                  |
|                                               |                      |                                |                        |                 |        |                    |           |                           | 07/10/19 09/26/19  |
|                                               |                      |                                |                        |                 |        |                    |           |                           | 77900              |
| Vendor Total:                                 |                      |                                |                        |                 | 529.90 |                    |           |                           |                    |
| Total Purchase Orders:                        |                      | 2                              | Total P.O. Line Items: |                 | 3      | Total List Amount: |           | 829.90                    | Total Void Amount: |
|                                               |                      |                                |                        |                 |        |                    |           | 0.00                      |                    |

| Totals by Year-Fund<br>Fund Description | Fund | Budget Rcvd   | Budget Held | Budget Total  | Revenue Total | G/L Total   | Total         |
|-----------------------------------------|------|---------------|-------------|---------------|---------------|-------------|---------------|
| CURRENT FUND                            | 0-01 | 300.00        | 0.00        | 300.00        | 0.00          | 0.00        | 300.00        |
| CURRENT FUND                            | 9-01 | 529.90        | 0.00        | 529.90        | 0.00          | 0.00        | 529.90        |
| Total of All Funds:                     |      | <u>829.90</u> | <u>0.00</u> | <u>829.90</u> | <u>0.00</u>   | <u>0.00</u> | <u>829.90</u> |