

**BOROUGH OF CLAYTON  
RESOLUTION  
BILLS AND VOUCHERS**

**R- 107-22**

**WHEREAS**, there is a need to pay bills, and certain vouchers have been submitted to the Borough Council for approval of payment;

**AND WHEREAS**, said vouchers have been reviewed and signed by the appropriate Department Heads;

**NOW THEREFORE, BE IT RESOLVED** that said vouchers shall be ordered paid, when all documentation is in order and when funds are available. A listing of all bills submitted for payment is on file in the official minute book.

**ADOPTED**, at the Regular Council Meeting of the Borough Council of the Borough of Clayton, on May 12, 2022.

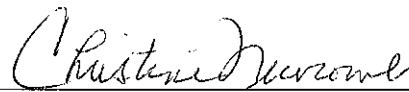
  
\_\_\_\_\_  
Tom Bianco, Mayor

ATTEST:

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

**CERTIFICATION**

I, Christine Newcomb, Municipal Clerk of the Borough of Clayton, do certify that the foregoing Resolution was presented and duly adopted by the Borough Council at the Regular Council Meeting held on May 12, 2022.

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

May 12, 2022  
02:15 PM

BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

P.O. Type: All  
Range: First  
Format: Condensed

Include Project Line Items: No  
to Last

Open: N Paid: N Void: N  
Rcvd: Y Held: Y Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Vendor # | Name                            | PO #     | PO Date  | Description                    | Status | Amount       | Void Amount | Contract | PO Type |
|----------|---------------------------------|----------|----------|--------------------------------|--------|--------------|-------------|----------|---------|
| ATR03    | AIRPOWER INTERNATIONAL, INC.    | 22-00369 | 03/17/22 | 4/2022-3/2023 Maint Contract   | Open   | 1,725.00     | 0.00        |          |         |
| ARK03    | ARAMARK UNIFORMS                | 22-00409 | 03/28/22 | MAT SERVICE ON 3/22/22         | Open   | 25.00        | 0.00        |          |         |
| CONE1    | ATLANTIC ELECTRIC COMPANY       | 22-00563 | 05/04/22 | 5500 2607 798 455 E. CENTER ST | Open   | 744.10       | 0.00        |          |         |
|          |                                 | 22-00586 | 05/10/22 | 5500 0828 610                  | Open   | 3,323.42     | 0.00        |          |         |
|          |                                 |          |          |                                |        | 4,067.52     |             |          |         |
| BOA01    | BOARD OF EDUCATION              | 22-00595 | 05/10/22 | TAX LEVY                       | Open   | 2,259,122.00 | 0.00        |          |         |
| BOWMA005 | BOWMAN & COMPANY LLP            | 22-00579 | 05/10/22 | Review 2022 Budget, 2021 Audit | Open   | 24,884.50    | 0.00        |          |         |
| BOYDI005 | BOYD INSTRUMENT SUPPLY CO INC.  | 22-00548 | 05/04/22 | Yearly GPS Network Subscr Fee  | Open   | 1,200.00     | 0.00        |          |         |
| CLA05    | CLAYTON BUILDING SUPPLY         | 22-00068 | 01/20/22 | SUPPLIES FOR W/S JAN 2022      | Open   | 10.50        | 0.00        |          |         |
| COGG1    | COGGINS SUPPLY INC              | 22-00566 | 05/05/22 | 38 cx 58 heavy black bag       | Open   | 156.90       | 0.00        |          |         |
|          |                                 | 22-00626 | 05/12/22 | GO JO SOAP DISPENSER           | Open   | 11.99        | 0.00        |          |         |
|          |                                 |          |          |                                |        | 168.89       |             |          |         |
| COREL010 | CORELOGIC CENRALIZED REFUND     | 22-00609 | 05/11/22 | 1601/13 911 N. DELSEA DR       | Open   | 10,436.22    | 0.00        |          |         |
| COU02    | COUNTY OF GLOUCESTER            | 22-00619 | 05/12/22 | 2022 Fleet Maint 4/1 - 6/30/22 | Open   | 8,280.60     | 0.00        |          |         |
| DE LA    | DE LAGE LANDEN                  | 22-00597 | 05/10/22 | COPIER LEASE JUNE 2022         | Open   | 295.00       | 0.00        |          |         |
|          |                                 | 22-00598 | 05/10/22 | COPIER LEASE WATER DEPT        | Open   | 94.00        | 0.00        |          |         |
|          |                                 | 22-00599 | 05/10/22 | POLICE COPIER LEASE            | Open   | 94.00        | 0.00        |          |         |
|          |                                 |          |          |                                |        | 483.00       |             |          |         |
| MARCH    | DENNIS MARCHEI                  | 22-00554 | 05/04/22 | MAY INSUR REIMBURSEMENT        | Open   | 2,539.69     | 0.00        |          |         |
| DON02    | DONNA NESTORE                   | 22-00617 | 05/11/22 | Add email Storage              | Open   | 109.84       | 0.00        |          |         |
| ENTER010 | ENTERPRISE FLEET MANAGEMENT, IN | 22-00565 | 05/05/22 | May 2022 Leases                | Open   | 1,996.15     | 0.00        |          |         |

| Vendor #  | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|-----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| ENVIR005  | ENVIRONMENTAL RESOLUTIONS INC  | 22-00354 | 03/16/22 | 39 E Chestnut-Remedial Act Rpt | Open   | 721.25    | 0.00        |          | B       |
| FOU01     | FOUNDATION TITLE LLC           | 22-00610 | 05/11/22 | 1504/1 109 CERAK LANE          | Open   | 945.78    | 0.00        |          |         |
| GARDE010  | GARDEN STATE LABORATORIES, INC | 22-00552 | 05/04/22 | WATER TESTING & CHESTNUT       | Open   | 275.00    | 0.00        |          |         |
| GCUA1     | GCUA                           | 22-00580 | 05/10/22 | SERVICE CHARGE                 | Open   | 68,347.97 | 0.00        |          |         |
| GEOR1     | GEORGE S COYNE CHEMICAL CO     | 22-00412 | 03/29/22 | solar salt                     | Open   | 5,056.80  | 0.00        |          |         |
| GLO       | GLOU. CO. IMPROVEMENT AUTH     | 22-00557 | 05/04/22 | TIPPING FEES APRIL             | Open   | 8,585.27  | 0.00        |          |         |
| CASHWORTH | GOLD MEDAL                     | 22-00600 | 05/10/22 | TRASH APRIL 2022               | Open   | 45,962.51 | 0.00        |          |         |
| GOVER005  | GOVERNMENT FORMS AND SUPPLIES  | 22-00585 | 05/10/22 | CHARLES SIMON BUSINESS CARD    | Open   | 45.00     | 0.00        |          |         |
| IDEMI005  | IDEMIA                         | 22-00608 | 05/11/22 | EXTENSION TO MAINTENCE         | Open   | 3,508.64  | 0.00        |          |         |
| LIF01     | INSPIRA HEALTH NETWORK MED     | 22-00593 | 05/10/22 | EMPLOYEE DRUG SCREEN J TAYLOR  | Open   | 49.75     | 0.00        |          |         |
| IMC01     | INTERSTATE MOBILE CARE INC     | 22-00402 | 03/25/22 | ANNUAL MEDICAL SURVEILL. 2022  | Open   | 531.00    | 0.00        |          |         |
| JOHN1     | JOHN A. ALICE                  | 22-00621 | 05/12/22 |                                | Open   | 175.00    | 0.00        |          |         |
| FAZ03     | JOSEPH FAZZIO INC              | 22-00419 | 03/29/22 | SUPPLIES FOR PW APRIL 2022     | Open   | 134.91    | 0.00        |          |         |
| KEL01     | KELLAM EXTERMINATING INC.      | 22-00607 | 05/11/22 | MONTHLY SERVICE REC            | Open   | 210.00    | 0.00        |          |         |
| L MACD    | LISA MACDONALD                 | 22-00553 | 05/04/22 | MAY INSURAN REIMBURSEMENT      | Open   | 1,164.81  | 0.00        |          |         |
| LOWE1     | LOWES                          | 22-00274 | 02/25/22 | SUPPLIES FOR PW MARCH 2022     | Open   | 55.25     | 0.00        |          |         |
|           |                                | 22-00422 | 03/30/22 | SUPPLIES FOR W & S APRIL       | Open   | 141.97    | 0.00        |          |         |
|           |                                |          |          |                                |        | 197.22    |             |          |         |
| MACS3005  | MAC'S JANITORIAL SERVICES      | 22-00558 | 05/04/22 | CLEANING TWICE WEEKLY APR 2022 | Open   | 1,360.00  | 0.00        |          |         |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

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| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount   | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|----------|-------------|----------|---------|
| MAJ01    | MAJESTIC OIL COMPANY, INC      |          |          |                                |        |          |             |          |         |
|          |                                | 22-00556 | 05/04/22 | GAS REG 87                     | Open   | 1,248.24 | 0.00        |          |         |
|          |                                | 22-00584 | 05/10/22 | GAS REG 87                     | Open   | 1,980.70 | 0.00        |          |         |
|          |                                | 22-00587 | 05/10/22 | DYED ULS DIESEL FUEL           | Open   | 3,709.79 | 0.00        |          |         |
|          |                                |          |          |                                |        | 6,938.73 |             |          |         |
| MARKK005 | MARK KONNICK                   |          |          |                                |        |          |             |          |         |
|          |                                | 22-00555 | 05/04/22 | MAY INSURAN REIMBURSEMENT      | Open   | 1,031.71 | 0.00        |          |         |
| MONR9    | MONROE MUA                     |          |          |                                |        |          |             |          |         |
|          |                                | 22-00562 | 05/04/22 | UTLITITES SEWER MAY            | Open   | 9,276.96 | 0.00        |          |         |
| NATIO020 | NATIONAL INTERGRITY TITLE AGEN |          |          |                                |        |          |             |          |         |
|          |                                | 22-00612 | 05/11/22 | 709/16 147 W. HIGH ST          | Open   | 1,340.68 | 0.00        |          |         |
| NJADV005 | NJ ADVANCE MEDIA, LLC          |          |          |                                |        |          |             |          |         |
|          |                                | 22-00624 | 05/12/22 | BIDDERS NOTICE SCADA UPGRADE   | Open   | 41.80    | 0.00        |          |         |
| NJCLE005 | NJ CLEAN COMMUNITIES COUNCIL   |          |          |                                |        |          |             |          |         |
|          |                                | 22-00533 | 04/27/22 | REGISTR FOR NJCC ANNUAL CONF   | Open   | 120.00   | 0.00        |          |         |
| NJDOT    | NJ DEPT OF TRANSPORTATION      |          |          |                                |        |          |             |          |         |
|          |                                | 22-00511 | 04/22/22 | memorial day parade permit     | Open   | 200.00   | 0.00        |          |         |
| NJS01    | NJ STATE HEALTH & VETERINARY   |          |          |                                |        |          |             |          |         |
|          |                                | 22-00560 | 05/04/22 | APRIL DOG MONTHLY REPORT       | Open   | 286.80   | 0.00        |          |         |
| OMNIR005 | OMNI RECYCLING LLC             |          |          |                                |        |          |             |          |         |
|          |                                | 22-00578 | 05/06/22 | Apr 2022 Recycling Disposal    | Open   | 213.70   | 0.00        |          |         |
| PAETEC1  | PAETEC                         |          |          |                                |        |          |             |          |         |
|          |                                | 22-00625 | 05/12/22 | PHONE BILL APRIL               | Open   | 674.37   | 0.00        |          |         |
| PEA01    | PEACH COUNTRY TRACTOR          |          |          |                                |        |          |             |          |         |
|          |                                | 21-01513 | 11/16/21 | LEAF DISPOSAL                  | Open   | 4,717.00 | 0.00        |          |         |
| PITNEY   | PITNEY BOWES                   |          |          |                                |        |          |             |          |         |
|          |                                | 22-00561 | 05/04/22 | LEASE AGREEMENT                | Open   | 326.31   | 0.00        |          |         |
| ROLFE010 | ROLFERRY'S IMPRINT SPECIALTIES |          |          |                                |        |          |             |          |         |
|          |                                | 22-00510 | 04/21/22 | Reusable Shopping Bags         | Open   | 1,500.00 | 0.00        |          |         |
| SALEM    | SALEM COUNTY IMPROV AUTHORITY  |          |          |                                |        |          |             |          |         |
|          |                                | 22-00502 | 04/19/22 | 60 STREET SWEEPINGS            | Open   | 549.64   | 0.00        |          |         |
| SHE02    | SHEPPARD BUS SERVICE, INC.     |          |          |                                |        |          |             |          |         |
|          |                                | 21-01504 | 11/12/21 | BUS TRIP FOR CAYTON SENIOR GRO | Open   | 1,470.00 | 0.00        |          |         |
| SICK1    | SICKELS & ASSOCIATES INC       |          |          |                                |        |          |             |          |         |
|          |                                | 20-00698 | 05/15/20 | NJDOT S Broad St. Phase 2-6    | Open   | 1,808.75 | 0.00        |          | B       |
|          |                                | 22-00549 | 05/04/22 | 2022 Various Engineering Fees  | Open   | 5,098.50 | 0.00        |          |         |
|          |                                | 22-00570 | 05/06/22 | PROFESSIONAL SERVICES          | Open   | 123.75   | 0.00        |          |         |
|          |                                | 22-00571 | 05/06/22 | Locate Sewer Laterals          | Open   | 981.25   | 0.00        |          |         |

BOROUGH OF CLAYTON  
Bill List By Vendor Name

| Vendor #  | Name                           | PO #     | PO Date                        | Description | Status    | Amount   | Void Amount | Contract | PO Type |
|-----------|--------------------------------|----------|--------------------------------|-------------|-----------|----------|-------------|----------|---------|
| SICK1     | SICKELS & ASSOCIATES INC       |          |                                |             | Continued |          |             |          |         |
|           | 22-00620                       | 05/12/22 |                                |             | Open      | 287.00   | 0.00        |          |         |
|           |                                |          |                                |             |           | 8,299.25 |             |          |         |
| STAP1     | STAPLES                        |          |                                |             |           |          |             |          |         |
|           | 22-00588                       | 05/10/22 | TRU RED DESKTOP 25 SHEET CAPAC | Open        |           | 448.83   | 0.00        |          |         |
| SURETY 2  | SURETY TITLE COMPANY           |          |                                |             |           |          |             |          |         |
|           | 22-00611                       | 05/11/22 | 116 E. CLINTON ST 1405/11      | Open        |           | 1,259.73 | 0.00        |          |         |
| TAG09     | TAG'S AUTO SUPPLY CO INC       |          |                                |             |           |          |             |          |         |
|           | 22-00424                       | 03/30/22 | SUPPLIES FOR APRIL 2022        | Open        |           | 284.98   | 0.00        |          |         |
| THE01     | THE SENTINEL OF GLOU. CO.      |          |                                |             |           |          |             |          |         |
|           | 22-00559                       | 05/04/22 | 2022 MUNICIPAL BUDGET FOR      | Open        |           | 96.00    | 0.00        |          |         |
|           | 22-00583                       | 05/10/22 | ORDINANCE 9-2022 UDO TERMINOLO | Open        |           | 85.50    | 0.00        |          |         |
|           |                                |          |                                |             |           | 181.50   |             |          |         |
| TRIN1005  | TRINITY SOLAR                  |          |                                |             |           |          |             |          |         |
|           | 22-00622                       | 05/12/22 | REFUND OF 35.00 FROM CURRENT   | Open        |           | 35.00    | 0.00        |          |         |
| ALLDUN005 | TURF TRADE                     |          |                                |             |           |          |             |          |         |
|           | 22-00589                       | 05/10/22 | WHITE FIELD CHALK 50 LBS BAGS  | Open        |           | 335.00   | 0.00        |          |         |
| UNITE1    | UNITED STATES POSTAL SERVICE   |          |                                |             |           |          |             |          |         |
|           | 22-00618                       | 05/12/22 | water Bills - 2nd Qtr 2022     | Open        |           | 843.53   | 0.00        |          |         |
| UPSCALE   | UPSCALE FLORIST BY THOMAS LLC  |          |                                |             |           |          |             |          |         |
|           | 22-00470                       | 04/11/22 | flower for John Mitchell       | Open        |           | 172.00   | 0.00        |          |         |
| USA BLUE  | UTILITY SUPPLY OF AMERICA INC. |          |                                |             |           |          |             |          |         |
|           | 22-00534                       | 04/27/22 | PULSA FEEDER INJECTION VALVE   | Open        |           | 1,717.54 | 0.00        |          |         |
| VERI1     | VERIZON                        |          |                                |             |           |          |             |          |         |
|           | 22-00623                       | 05/12/22 | phone APRIL 2022               | Open        |           | 270.25   | 0.00        |          |         |
| VER02     | VERIZON WIRELESS               |          |                                |             |           |          |             |          |         |
|           | 22-00601                       | 05/11/22 | AIR CARDS 3/24 -4/23           | Open        |           | 326.16   | 0.00        |          |         |
|           | 22-00627                       | 05/12/22 | PHONE BILL APRIL 02- MAY 01    | Open        |           | 500.45   | 0.00        |          |         |
|           |                                |          |                                |             |           | 826.61   |             |          |         |
| WATER005  | WATERLINE AUTO SPA             |          |                                |             |           |          |             |          |         |
|           | 22-00504                       | 04/19/22 | FEBRUARY 2022 FULL SERVICE CAR | Open        |           | 76.00    | 0.00        |          |         |

Total Purchase Orders: 72 Total P.O. Line Items: 0 Total List Amount: 2,495,757.74 Total Void Amount: 0.00

| Totals by Year-Fund |      |              |             |              |               |           |              |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND        | 1-01 | 19,684.95    | 0.00        | 19,684.95    | 0.00          | 0.00      | 19,684.95    |
| WATER & SEWER OPE   | 1-55 | 9,053.80     | 0.00        | 9,053.80     | 0.00          | 0.00      | 9,053.80     |
| Year Total:         |      | 28,738.75    | 0.00        | 28,738.75    | 0.00          | 0.00      | 28,738.75    |
| CURRENT FUND        | 2-01 | 2,369,124.73 | 0.00        | 2,369,124.73 | 35.00         | 0.00      | 2,369,159.73 |
| WATER & SEWER OPE   | 2-55 | 93,598.45    | 0.00        | 93,598.45    | 0.00          | 0.00      | 93,598.45    |
| Year Total:         |      | 2,462,723.18 | 0.00        | 2,462,723.18 | 35.00         | 0.00      | 2,462,758.18 |
| ESCROW TRUST FUND   | T-14 | 287.00       | 0.00        | 287.00       | 0.00          | 0.00      | 287.00       |
| CLAYTON HEALTHCAR   | T-39 | 175.00       | 0.00        | 175.00       | 0.00          | 0.00      | 175.00       |
| Year Total:         |      | 462.00       | 0.00        | 462.00       | 0.00          | 0.00      | 462.00       |
| FEDERAL & STATE G   | X-02 | 3,512.01     | 0.00        | 3,512.01     | 0.00          | 0.00      | 3,512.01     |
| DOG TRUST FUND      | X-16 | 286.80       | 0.00        | 286.80       | 0.00          | 0.00      | 286.80       |
| Year Total:         |      | 3,798.81     | 0.00        | 3,798.81     | 0.00          | 0.00      | 3,798.81     |
| Total Of All Funds: |      | 2,495,722.74 | 0.00        | 2,495,722.74 | 35.00         | 0.00      | 2,495,757.74 |

May 2, 2022  
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BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

|                   |                                |         |          |                    |
|-------------------|--------------------------------|---------|----------|--------------------|
| P.O. Type: All    | Include Project Line Items: No | Open: N | Paid: N  | Void: N            |
| Range: First      | to Last                        | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed |                                | Bid: Y  | State: Y | Other: Y Exempt: Y |

| Vendor # | Name                      |             |        |        |             |          |         |
|----------|---------------------------|-------------|--------|--------|-------------|----------|---------|
| PO #     | PO Date                   | Description | Status | Amount | Void Amount | Contract | PO Type |
| MALEY005 | MALEY GIVENS, A PROF CORP |             |        |        |             |          |         |
| 22-00513 | 04/22/22 Mar 2022         | COAH        | open   | 41.00  | 0.00        |          |         |

|                        |   |                        |   |                    |       |                    |      |
|------------------------|---|------------------------|---|--------------------|-------|--------------------|------|
| Total Purchase Orders: | 1 | Total P.O. Line Items: | 0 | Total List Amount: | 41.00 | Total Void Amount: | 0.00 |
|------------------------|---|------------------------|---|--------------------|-------|--------------------|------|

May 2, 2022  
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BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 2

| Totals by Year-Fund |      |             |             |              |               |           |       |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|-------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
| CURRENT FUND        | 2-01 | 41.00       | 0.00        | 41.00        | 0.00          | 0.00      | 41.00 |
| Total Of All Funds: |      | 41.00       | 0.00        | 41.00        | 0.00          | 0.00      | 41.00 |