

**BOROUGH OF CLAYTON  
RESOLUTION  
BILLS AND VOUCHERS**

**R- 124-22**

**WHEREAS**, there is a need to pay bills, and certain vouchers have been submitted to the Borough Council for approval of payment;

**AND WHEREAS**, said vouchers have been reviewed and signed by the appropriate Department Heads;

**NOW THEREFORE, BE IT RESOLVED** that said vouchers shall be ordered paid, when all documentation is in order and when funds are available. A listing of all bills submitted for payment is on file in the official minute book.

**ADOPTED**, at the Regular Council Meeting of the Borough Council of the Borough of Clayton, on May 26, 2022.

  
\_\_\_\_\_  
Tom Bianco, Mayor

ATTEST:

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

**CERTIFICATION**

I, Christine Newcomb, Municipal Clerk of the Borough of Clayton, do certify that the foregoing Resolution was presented and duly adopted by the Borough Council at the Regular Council Meeting held on May 26, 2022.

  
\_\_\_\_\_  
Christine Newcomb, Municipal Clerk

May 26, 2022  
03:28 PM

BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

P.O. Type: All  
Range: First  
Format: Condensed

Include Project Line Items: No  
to Last

Open: N  
Rcvd: Y  
Bid: Y

Paid: N  
Held: Y  
State: Y

Void: N  
Aprv: N  
Other: Y

Exempt: Y

| Vendor # | Name                            | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|---------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| AMERC005 | AMERICAN BITUMINOUS COMP. INC   | 22-00547 | 05/02/22 | patch                          | Open   | 530.64    | 0.00        |          |         |
| CONN1    | ATLANTIC CITY ELECTRIC          | 21-00948 | 07/23/21 | LED Street Light - Erie Ave    | Open   | 858.00    | 0.00        |          |         |
|          |                                 | 21-00949 | 07/23/21 | LED Street Light-Silver Lake D | Open   | 1,350.00  | 0.00        |          |         |
|          |                                 |          |          |                                |        | 2,208.00  |             |          |         |
| CONE1    | ATLANTIC ELECTRIC COMPANY       | 22-00659 | 05/25/22 | ELECTRIC/STREET APRIL TO MAY   | Open   | 11,716.25 | 0.00        |          |         |
| BOWMA005 | BOWMAN & COMPANY LLP            | 22-00660 | 05/26/22 | 2021 Audit & 2022 Budget       | Open   | 21,712.00 | 0.00        |          |         |
| BROWN 2  | BROWN & CONNERY, LLP            | 22-00634 | 05/17/22 | Apr 2022 General Labor File    | Open   | 600.38    | 0.00        |          |         |
| COU04    | COUNTY OF GLOUCESTER            | 22-00596 | 05/10/22 | SALT USAGE 1/3/22-2/4/22       | Open   | 7,930.00  | 0.00        |          |         |
| COUNT05  | COUNTY OF GLOUCESTER            | 22-00629 | 05/12/22 | AHA BLS CPR CARDS              | Open   | 150.00    | 0.00        |          |         |
| DOCUV010 | DOCU VAULT DELAWARE VALLEY LLC  | 22-00281 | 03/01/22 | 3-hr smed event spring april   | Open   | 750.00    | 0.00        |          |         |
| ENGLI005 | ENGLISH SEWERAGE DISPOSAL, INC  | 22-00648 | 05/23/22 | 1 regular unit                 | Open   | 335.00    | 0.00        |          |         |
| GARDE010 | GARDEN STATE LABORATORIES, INC  | 22-00605 | 05/11/22 | NITRATE TESTING ON 4/27/22     | Open   | 75.00     | 0.00        |          |         |
| GLO08    | GLOUCESTER CO. AWARDS           | 22-00505 | 04/19/22 | ACRYLIC PLAGUE RETIREMENT      | Open   | 99.00     | 0.00        |          |         |
| LIF01    | INSPIRA HEALTH NETWORK MED      | 22-00628 | 05/12/22 | PRE EMPLOYMENT MED SCREEN      | Open   | 300.00    | 0.00        |          |         |
| INSTI015 | INSTITUTE FOR FORENSIC PSYCHOLO | 22-00508 | 04/20/22 | PSYCHOLOGICAL EVALUTION        | Open   | 950.00    | 0.00        |          |         |
| JAYPR005 | JAYPRO SPORTS                   | 22-00401 | 03/25/22 | PLAYER BENCH WITH SELF 71/2    | Open   | 1,887.29  | 0.00        |          |         |
| KEN1     | KENNEDY COMPANIES               | 22-00567 | 05/05/22 | 3/4 fip tread x 1" cts         | Open   | 331.10    | 0.00        |          |         |
| MAJ01    | MAJESTIC OIL COMPANY, INC       | 22-00656 | 05/24/22 | DYED ULS DIESEL FUEL           | Open   | 9,901.29  | 0.00        |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status            | Amount                | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|-------------------|-----------------------|-------------|----------|---------|
| MAJ01    | MAJESTIC OIL COMPANY, INC      | 22-00661 | 05/26/22 | DYED ULS DIESEL FUEL           | Continued<br>Open | 1,295.78<br>11,197.07 | 0.00        |          |         |
| METRO005 | METROPOLITAN LIFE INSURANCE CO | 22-00653 | 05/24/22 | INSURANCE JUNE                 | Open              | 6,939.65              | 0.00        |          |         |
| MGL09    | MGL PRINTING SOLUTIONS         | 22-00668 | 05/26/22 | WATER & SEWER BILL             | Open              | 1,086.50              | 0.00        |          |         |
| NEWEG005 | NEWEGG BUSINESS INC.           | 22-00564 | 05/05/22 | PLEX COPIER 24XSATA 1 TO 3 CD  | Open              | 206.98                | 0.00        |          |         |
| NJ AMERI | NJ AMERICAN WATER COMPANY INC. | 22-00632 | 05/13/22 | DEC 2021                       | Open              | 5,358.52              | 0.00        |          |         |
| NEW01    | NJ STATE LEAGUE OF MUNICIPALIT | 22-00655 | 05/24/22 | NJ MUNICIPALITY MAGAZINE       | Open              | 75.00                 | 0.00        |          |         |
| ONEC1    | ONE CALL CONCEPTS              | 22-00594 | 05/10/22 | MARKOUTS FOR APRIL 2022        | Open              | 92.95                 | 0.00        |          |         |
| PARK9    | PARKER MCCAY                   | 22-00635 | 05/17/22 | Apr 2022 Redevelopment Counsel | Open              | 178.50                | 0.00        |          |         |
| SJG01    | S.J. GAS                       | 22-00670 | 05/26/22 | HEATING FOR APRIL 21 TO MAY 14 | Open              | 1,436.87              | 0.00        |          |         |
| SIGNS005 | SIGNS BY DAN LLC               | 22-00581 | 05/10/22 | Clayton Day Banner & Yard Sign | Open              | 430.00                | 0.00        |          |         |
| SOC02    | THE SOCIETY TO PROTECT ANIMALS | 22-00665 | 05/26/22 | DOG AND CAT CENSUS 2022        | Open              | 2,000.00              | 0.00        |          | B       |
| SCA01    | TIMOTHY D. SCAFFIDI            | 22-00639 | 05/18/22 | 2021 Legal Fees                | Open              | 14,553.69             | 0.00        |          |         |
| TRE08    | TREAS. STATE OF NJ             | 22-00667 | 05/26/22 | STORMWATER DISCHARGE GENERAL   | Open              | 2,000.00              | 0.00        |          |         |
| UNITED1  | UNITED HEALTHCARE INS          | 22-00657 | 05/24/22 | INSURANCE JUNE 2022            | Open              | 1,135.25              | 0.00        |          |         |
| WATER005 | WATERLINE AUTO SPA             | 22-00603 | 05/11/22 | full service car wash          | Open              | 56.00                 | 0.00        |          |         |
| WPE02    | WEBER'S POWER EQUIPMENT        | 22-00569 | 05/06/22 | SR 450 BACKPACK SPRAYER        | Open              | 599.99                | 0.00        |          |         |

Total Purchase Orders: 33 Total P.O. Line Items: 0 Total List Amount: 96,921.63 Total Void Amount: 0.00

| Totals by Year-Fund |      |             |             |              |               |           |           |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|-----------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total     |
| CURRENT FUND        | 1-01 | 27,280.89   | 0.00        | 27,280.89    | 0.00          | 0.00      | 27,280.89 |
| WATER & SEWER OPE   | 1-55 | 8,484.80    | 0.00        | 8,484.80     | 0.00          | 0.00      | 8,484.80  |
| Year Total:         |      | 35,765.69   | 0.00        | 35,765.69    | 0.00          | 0.00      | 35,765.69 |
| CURRENT FUND        | 2-01 | 27,373.21   | 0.00        | 27,373.21    | 0.00          | 0.00      | 27,373.21 |
| WATER & SEWER OPE   | 2-55 | 26,606.34   | 0.00        | 26,606.34    | 0.00          | 0.00      | 26,606.34 |
| Year Total:         |      | 53,979.55   | 0.00        | 53,979.55    | 0.00          | 0.00      | 53,979.55 |
| FEDERAL & STATE G   | X-02 | 1,081.10    | 0.00        | 1,081.10     | 0.00          | 0.00      | 1,081.10  |
| GENERAL CAPITAL F   | X-04 | 4,095.29    | 0.00        | 4,095.29     | 0.00          | 0.00      | 4,095.29  |
| DOG TRUST FUND      | X-16 | 2,000.00    | 0.00        | 2,000.00     | 0.00          | 0.00      | 2,000.00  |
| Year Total:         |      | 7,176.39    | 0.00        | 7,176.39     | 0.00          | 0.00      | 7,176.39  |
| Total Of All Funds: |      | 96,921.63   | 0.00        | 96,921.63    | 0.00          | 0.00      | 96,921.63 |