

RESOLUTION 47-24

**RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT TO AN
AGREEMENT BETWEEN THE BOROUGH OF CLAYTON AND THE
COUNTY OF GLOUCESTER**

WHEREAS, the Borough of Clayton had agreed to enter into an Agreement for Community Development Block Grant – CV-PF#5 – Installation of ADA Bleachers and Sunshade at Little League Field; and

WHEREAS, the Agreement is amended to extend the term through February 28, 2025.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Clayton, County of Gloucester, and State of New Jersey as follows:

1. That the governing body does hereby approve the attached Amendment to the Agreement between the Borough of Clayton and the County of Gloucester.
2. That the Mayor be and is hereby authorized to execute said contract on behalf of the Borough of Clayton.

ADOPTED, at a regular meeting of the Mayor and Council of the Borough of Clayton held on February 8, 2024.

BOROUGH OF CLAYTON



THOMAS BIANCO, Mayor

Attest:



CHRISTINE NEWCOMB, Borough Clerk

CERTIFICATION

I, Christine Newcomb, Borough Clerk, of the Borough of Clayton, do hereby certify that the foregoing Resolution was presented and duly adopted by the Borough Council at a meeting of the Borough of Clayton, held on Thursday, February 8, 2024.

CHRISTINE NEWCOMB, Borough Clerk

1/24/24
CV-PF#5

**SUBRECIPIENT AGREEMENT AMENDMENT
BETWEEN
BOROUGH OF CLAYTON
AND
COUNTY OF GLOUCESTER**

THIS is an Amendment to a Subrecipient Agreement entered into on the 1st of March, 2023, by and between the Borough of Clayton ("Subrecipient") and the County of Gloucester ("County").

In further consideration for the mutual promises made by and between Subrecipient and County in the above-described agreement, the parties hereby agree to amend the Agreement as follows:

To extend the term through February 28, 2025.

All other terms and provisions set forth therein that are consistent with the Amendment and State requirements, shall remain in full force and effect.

THIS AMENDMENT is effective as of the 24th day of January, 2024.

ATTEST:

COUNTY OF GLOUCESTER

**LAURIE J. BURNS,
CLERK OF THE BOARD**

FRANK J. DIMARCO, DIRECTOR

ATTEST:

BOROUGH OF CLAYTON

Christine Murrell

Charles Simon
By: Charles Simon
Title: Council President