

**BOROUGH OF CLAYTON  
RESOLUTION  
BILLS AND VOUCHERS**

**R- 61-24**

**WHEREAS**, there is a need to pay bills, and certain vouchers have been submitted to the Borough Council for approval of payment;

**AND WHEREAS**, said vouchers have been reviewed and signed by the appropriate Department Heads;

**NOW THEREFORE, BE IT RESOLVED** that said vouchers shall be ordered paid, when all documentation is in order and when funds are available. A listing of all bills submitted for payment is on file in the official minute book.

**ADOPTED**, at the Regular Council Meeting of the Borough Council of the Borough of Clayton, on February 22, 2024.

  
\_\_\_\_\_  
Tom Bianco, Mayor

ATTEST:

  
\_\_\_\_\_  
Christine Newcomb, Borough Clerk

**CERTIFICATION**

I, Christine Newcomb, Borough Clerk of the Borough of Clayton, do certify that the foregoing Resolution was presented and duly adopted by the Borough Council at the Regular Council Meeting held on February 22, 2024.

\_\_\_\_\_  
Christine Newcomb, Borough Clerk

February 22, 2024  
03:04 PM

BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

P.O. Type: All      Include Project Line Items: No  
Range: First      to Last  
Format: Condensed  
Vendors: All      Include Non-Budgeted: Y  
Rcvd Batch Id Range: First      to Last

Open: N    Paid: N    Void: N  
Rcvd: Y    Held: Y    Aprv: N  
Bid: Y    State: Y    Other: Y    Exempt: Y

| Vendor # | Name                           |                                |        |            |             |          |         |
|----------|--------------------------------|--------------------------------|--------|------------|-------------|----------|---------|
| PO #     | PO Date                        | Description                    | Status | Amount     | Void Amount | Contract | PO Type |
| ACE 1    | ACE PLUMBING HEATING AND       |                                |        |            |             |          |         |
| 24-00271 | 02/15/24                       | LIQUID FILL GAUGE              | Open   | 144.78     | 0.00        |          |         |
| ACTION 1 | ACTION UNIFORM CO. LLC         |                                |        |            |             |          |         |
| 23-01383 | 10/23/23                       | UNIFORMS - DAVIS               | Open   | 466.00     | 0.00        |          |         |
| CONE1    | ATLANTIC ELECTRIC COMPANY      |                                |        |            |             |          |         |
| 24-00257 | 02/14/24                       | ELECTRIC BILLS                 | Open   | 5,107.68   | 0.00        |          |         |
| ATLANIT  | ATLANTIC TACTICAL OF NJ        |                                |        |            |             |          |         |
| 24-00059 | 01/10/24                       | Body Armor-Volcan Koc SLE02    | Open   | 1,341.20   | 0.00        |          |         |
| BRYSO005 | BRYSON & YATES CONSULTING ENG  |                                |        |            |             |          |         |
| 24-00281 | 02/21/24                       | P.B.                           | Open   | 630.00     | 0.00        |          |         |
| 24-00291 | 02/22/24                       | P.B.                           | Open   | 175.00     | 0.00        |          |         |
|          |                                |                                |        | 805.00     |             |          |         |
| CO10     | COMCAST                        |                                |        |            |             |          |         |
| 24-00268 | 02/15/24                       | MAINTENANCE CONTRACT 2024      | Open   | 2,048.42   | 0.00        |          |         |
| COU02    | COUNTY OF GLOUCESTER           |                                |        |            |             |          |         |
| 24-00275 | 02/20/24                       | 2024 Fleet Maint 1/1 - 3/31/24 | Open   | 8,615.15   | 0.00        |          |         |
| ELKT1    | ELK TOWNSHIP                   |                                |        |            |             |          |         |
| 24-00266 | 02/15/24                       | ELK JOINT MUNICIPAL COURT      | Open   | 2.00       | 0.00        |          |         |
| EPICE005 | EPIC ENVIRONMENTAL SERVICES LL |                                |        |            |             |          |         |
| 24-00148 | 01/25/24                       | Evaluate Indoor Air Quality    | Open   | 584.00     | 0.00        |          |         |
| RUTGER 1 | GCCG                           |                                |        |            |             |          |         |
| 24-00192 | 02/02/24                       | CLASSES                        | Open   | 75.00      | 0.00        |          |         |
| GCUA1    | GCUA                           |                                |        |            |             |          |         |
| 24-00256 | 02/14/24                       | WATER - JANUARY 2024           | Open   | 102,247.11 | 0.00        |          |         |
| GRAI1    | GRAINGER                       |                                |        |            |             |          |         |
| 23-01371 | 10/18/23                       | PART #53ad87 ANTIFATIGUE MAT   | Open   | 852.16     | 0.00        |          |         |
| 24-00211 | 02/05/24                       | 2" FLANGE THREADED             | Open   | 125.46     | 0.00        |          |         |
| 24-00221 | 02/06/24                       | PART #2TAF5 3/8" CABLE 100 FT. | Open   | 201.06     | 0.00        |          |         |
|          |                                |                                |        | 1,178.68   |             |          |         |
| KEL01    | KELLAM EXTERMINATING INC.      |                                |        |            |             |          |         |
| 24-00252 | 02/13/24                       | MONTHLY SERVICE - FEBRUARY '24 | Open   | 220.00     | 0.00        |          |         |
| MGFIN005 | KEY BUSINESS SOLUTIONS         |                                |        |            |             |          |         |
| 24-00282 | 02/22/24                       | POSTAGE METER SUPPLIES         | Open   | 140.31     | 0.00        |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount           | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|------------------|-------------|----------|---------|
| MAJ01    | MAJESTIC OIL COMPANY, INC.     |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00259 | 02/14/24 | GAS REG 87                     | Open   | 8,225.13         | 0.00        |          |         |
|          |                                | 24-00290 | 02/22/24 | DYED ULS DIESEL FUEL-WB        | Open   | 2,794.72         | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>11,019.85</u> |             |          |         |
| MORRI005 | MORRIS SIEGEL                  |          |          |                                |        |                  |             |          |         |
|          |                                | 23-01617 | 12/06/23 | Tai Chi Classes at Senior Cent | Open   | 150.00           | 0.00        |          | B       |
| NJADV005 | NJ ADVANCE MEDIA, LLC          |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00258 | 02/14/24 | LEGAL PUBLICATIONS             | Open   | 498.51           | 0.00        |          |         |
|          |                                | 24-00288 | 02/22/24 | PUBLIC NOTICE - BIDS           | Open   | 137.22           | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>635.73</u>    |             |          |         |
| NJ AMERI | NJ AMERICAN WATER COMPANY INC. |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00285 | 02/22/24 | WATER SERVICES                 | Open   | 5,856.86         | 0.00        |          |         |
| PAETEC1  | PAETEC                         |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00262 | 02/14/24 | PHONE BILL - JANUARY 2024      | Open   | 750.12           | 0.00        |          |         |
| PARK9    | PARKER MCCAY                   |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00244 | 02/08/24 |                                | Open   | 1,326.00         | 0.00        |          |         |
| PITNEY   | PITNEY BOWES                   |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00254 | 02/13/24 | LEASE PAYMENT                  | Open   | 326.31           | 0.00        |          |         |
|          |                                | 24-00261 | 02/14/24 | POSTAGE                        | Open   | 3,000.00         | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>3,326.31</u>  |             |          |         |
| PRIME005 | PRIME TIME ELECTRIC L.L.C.     |          |          |                                |        |                  |             |          |         |
|          |                                | 23-01703 | 12/21/23 | Wire for new Turn-out Dryer    | Open   | 2,100.00         | 0.00        |          |         |
|          |                                | 24-00273 | 02/15/24 | SERVICE CALL AT EAST AVE       | Open   | 300.00           | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>2,400.00</u>  |             |          |         |
| RR1      | R & R RADAR INC.               |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00033 | 01/09/24 | 2023 FORD INTERCEPTOR INSTALL  | Open   | 773.20           | 0.00        |          |         |
|          |                                | 24-00251 | 02/13/24 | REPAIR & CERTIFY MPH BEE III   | Open   | 146.70           | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>919.90</u>    |             |          |         |
| SJG02    | SOUTH JERSEY GAS               |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00289 | 02/22/24 | GAS BILL JAN 16-FEB 16 2024    | Open   | 214.38           | 0.00        |          |         |
| STAP0    | STAPLES, INC.                  |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00233 | 02/08/24 | PW - OFFICE SUPPLIES           | Open   | 102.44           | 0.00        |          |         |
| STAT2    | STATE OF NJ                    |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00276 | 02/20/24 | Retro Reporting-Andrew Davis   | Open   | 187.50           | 0.00        |          |         |
| TAC01    | TAX COLL. & TREAS.             |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00264 | 02/15/24 | 2024 TCTA Membership Dues      | Open   | 100.00           | 0.00        |          |         |
| THE01    | THE SENTINEL OF GLOU. CO.      |          |          |                                |        |                  |             |          |         |
|          |                                | 24-00286 | 02/22/24 | PUBLIC NOTICES                 | Open   | 302.40           | 0.00        |          |         |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

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| Vendor #               | Name                           | PO #     | PO Date                | Description                  | Status | Amount             | Void Amount | Contract           | PO Type |
|------------------------|--------------------------------|----------|------------------------|------------------------------|--------|--------------------|-------------|--------------------|---------|
| TRIUS005               | TRIUS INCORPORATED             | 24-00228 | 02/06/24               | REPLACEMENT TARP             | Open   | 271.15             | 0.00        |                    |         |
| UNITED1                | UNITED HEALTHCARE INS          | 24-00283 | 02/22/24               | INSURANCE - MARCH 2024       | Open   | 1,187.36           | 0.00        |                    |         |
| UNITEL                 | UNITED STATES POSTAL SERVICE   | 24-00287 | 02/22/24               | W/S Postcard Postage 1st Qtr | Open   | 978.90             | 0.00        |                    |         |
| USA BLUE               | UTILITY SUPPLY OF AMERICA INC. | 24-00248 | 02/09/24               | PART #22476                  | Open   | 1,003.41           | 0.00        |                    |         |
| VERI1                  | VERIZON                        | 24-00255 | 02/14/24               | PHONE BILLS - FEBRUARY 2024  | Open   | 292.08             | 0.00        |                    |         |
| VER02                  | VERIZON WIRELESS               | 24-00274 | 02/15/24               | WIRELESS (JAN 2 - FEB 1, 24) | Open   | 673.59             | 0.00        |                    |         |
| <hr/>                  |                                |          |                        |                              |        |                    |             |                    |         |
| Total Purchase Orders: |                                | 42       | Total P.O. Line Items: |                              | 0      | Total List Amount: | 154,673.31  | Total Void Amount: | 0.00    |

| Totals by Year-Fund |      | Budget Rcvd       | Budget Held | Budget Total      | Revenue Total | G/L Total   | Total             |
|---------------------|------|-------------------|-------------|-------------------|---------------|-------------|-------------------|
| Fund Description    | Fund |                   |             |                   |               |             |                   |
| CURRENT FUND        | 3-01 | 1,209.36          | 0.00        | 1,209.36          | 0.00          | 0.00        | 1,209.36          |
| WATER & SEWER OPE   | 3-55 | <u>3,808.00</u>   | <u>0.00</u> | <u>3,808.00</u>   | <u>0.00</u>   | <u>0.00</u> | <u>3,808.00</u>   |
| Year Total:         |      | 5,017.36          | 0.00        | 5,017.36          | 0.00          | 0.00        | 5,017.36          |
| CURRENT FUND        | 4-01 | 25,848.25         | 0.00        | 25,848.25         | 0.00          | 0.00        | 25,848.25         |
| WATER & SEWER OPE   | 4-55 | <u>119,039.66</u> | <u>0.00</u> | <u>119,039.66</u> | <u>0.00</u>   | <u>0.00</u> | <u>119,039.66</u> |
| Year Total:         |      | 144,887.91        | 0.00        | 144,887.91        | 0.00          | 0.00        | 144,887.91        |
| ESCROW TRUST FUND   | T-14 | 1,565.50          | 0.00        | 1,565.50          | 0.00          | 0.00        | 1,565.50          |
| FEDERAL & STATE G   | X-02 | 670.60            | 0.00        | 670.60            | 0.00          | 0.00        | 670.60            |
| GENERAL CAPITAL F   | X-04 | 2,100.00          | 0.00        | 2,100.00          | 0.00          | 0.00        | 2,100.00          |
| DOG TRUST FUND      | X-16 | 244.44            | 0.00        | 244.44            | 0.00          | 0.00        | 244.44            |
| PAYROLL AGENCY AC   | X-20 | <u>187.50</u>     | <u>0.00</u> | <u>187.50</u>     | <u>0.00</u>   | <u>0.00</u> | <u>187.50</u>     |
| Year Total:         |      | 3,202.54          | 0.00        | 3,202.54          | 0.00          | 0.00        | 3,202.54          |
| Total of All Funds: |      | <u>154,673.31</u> | <u>0.00</u> | <u>154,673.31</u> | <u>0.00</u>   | <u>0.00</u> | <u>154,673.31</u> |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

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|                            |                                |         |          |                    |
|----------------------------|--------------------------------|---------|----------|--------------------|
| P.O. Type: All             | Include Project Line Items: No | Open: N | Paid: N  | Void: N            |
| Range: First               | to Last                        | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed          |                                | Bid: Y  | State: Y | Other: Y Exempt: Y |
| Vendors: All               | Include Non-Budgeted: Y        |         |          |                    |
| Rcvd Batch Id Range: First | to Last                        |         |          |                    |

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| Vendor # | Name     |                            |        |            |             |          |         |
|----------|----------|----------------------------|--------|------------|-------------|----------|---------|
| PO #     | PO Date  | Description                | Status | Amount     | Void Amount | Contract | PO Type |
| BOA01    |          | BOARD OF EDUCATION         |        |            |             |          |         |
| 24-00292 | 02/22/24 | DEBT SERVICE MARCH 1, 2024 | Open   | 553,864.00 | 0.00        |          |         |

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|                        |   |                        |   |                    |            |                    |      |
|------------------------|---|------------------------|---|--------------------|------------|--------------------|------|
| Total Purchase Orders: | 1 | Total P.O. Line Items: | 0 | Total List Amount: | 553,864.00 | Total Void Amount: | 0.00 |
|------------------------|---|------------------------|---|--------------------|------------|--------------------|------|

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| Totals by Year-Fund |      |             |             |              |               |           |            |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
| CURRENT FUND        | 4-01 | 553,864.00  | 0.00        | 553,864.00   | 0.00          | 0.00      | 553,864.00 |
| Total of All Funds: |      | 553,864.00  | 0.00        | 553,864.00   | 0.00          | 0.00      | 553,864.00 |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

P.O. Type: All      Include Project Line Items: No      Open: N      Paid: N      Void: N  
Range: First      to Last      Rcvd: Y      Held: Y      Aprv: N  
Format: Condensed      Bid: Y      State: Y      Other: Y      Exempt: Y  
Vendors: All      Include Non-Budgeted: Y  
Rcvd Batch Id Range: First      to Last

| Vendor #               | Name                 | PO #     | PO Date                | Description                 | Status | Amount             | Void Amount | Contract           | PO Type |
|------------------------|----------------------|----------|------------------------|-----------------------------|--------|--------------------|-------------|--------------------|---------|
| COU02                  | COUNTY OF GLOUCESTER | 24-00143 | 01/24/24               | 2024 1st Qtr County Taxes   | Open   | 887,316.82         | 0.00        |                    |         |
| COU03                  | COUNTY OF GLOUCESTER | 24-00144 | 01/24/24               | 2024 1st Qtr County Library | Open   | 57,193.30          | 0.00        |                    |         |
| Total Purchase Orders: |                      | 2        | Total P.O. Line Items: |                             | 0      | Total List Amount: | 944,510.12  | Total Void Amount: | 0.00    |

Totals by Year-Fund

| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| CURRENT FUND        | 4-01 | 944,510.12  | 0.00        | 944,510.12   | 0.00          | 0.00      | 944,510.12 |
| Total of All Funds: |      | 944,510.12  | 0.00        | 944,510.12   | 0.00          | 0.00      | 944,510.12 |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

Page No: 1

P.O. Type: All      Include Project Line Items: No      Open: N      Paid: N      Void: N  
Range: First      to Last      Rcvd: Y      Held: Y      Aprv: N  
Format: Condensed      Bid: Y      State: Y      Other: Y      Exempt: Y  
Vendors: All      Include Non-Budgeted: Y  
Rcvd Batch Id Range: First      to Last

| Vendor # | Name                 |                                |        |           |             |          |         |
|----------|----------------------|--------------------------------|--------|-----------|-------------|----------|---------|
| PO #     | PO Date              | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
| STAT2    | STATE OF NJ          |                                |        |           |             |          |         |
| 24-00207 | 02/05/24             | January 2024 PFRS              | Open   | 11,136.46 | 0.00        |          |         |
| STAT3    | STATE OF NJ          |                                |        |           |             |          |         |
| 24-00208 | 02/05/24             | January 2024 PERS              | Open   | 8,978.58  | 0.00        |          |         |
| NJSHB    | STATE OF NJ PENSIONS |                                |        |           |             |          |         |
| 24-00210 | 02/05/24             | Feb 2024 State Health Insuranc | Open   | 93,793.15 | 0.00        |          |         |

Total Purchase Orders: 3      Total P.O. Line Items: 0      Total List Amount: 113,908.19      Total Void Amount: 0.00

| Totals by Year-Fund    |      |             |             |              |               |           |            |
|------------------------|------|-------------|-------------|--------------|---------------|-----------|------------|
| Fund Description       | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total      |
| PAYROLL AGENCY AC X-20 |      | 113,908.19  | 0.00        | 113,908.19   | 0.00          | 0.00      | 113,908.19 |
| Total Of All Funds:    |      | 113,908.19  | 0.00        | 113,908.19   | 0.00          | 0.00      | 113,908.19 |

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BOROUGH OF CLAYTON  
Bill List By Vendor Name

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|                            |                                |         |          |                    |
|----------------------------|--------------------------------|---------|----------|--------------------|
| P.O. Type: All             | Include Project Line Items: No | Open: N | Paid: N  | Void: N            |
| Range: First               | to Last                        | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed          |                                | Bid: Y  | State: Y | Other: Y Exempt: Y |
| Vendors: All               | Include Non-Budgeted: Y        |         |          |                    |
| Rcvd Batch Id Range: First | to Last                        |         |          |                    |

| Vendor # | Name     |                                |        |           |             |          |         |
|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
| BOR11    |          | BORO OF CLAYTON                |        |           |             |          |         |
| 24-00209 | 02/05/24 | Feb 2024 State Health Benefits | Open   | 79,393.15 | 0.00        |          |         |

|                        |   |                        |   |                    |           |                    |      |
|------------------------|---|------------------------|---|--------------------|-----------|--------------------|------|
| Total Purchase Orders: | 1 | Total P.O. Line Items: | 0 | Total List Amount: | 79,393.15 | Total Void Amount: | 0.00 |
|------------------------|---|------------------------|---|--------------------|-----------|--------------------|------|

| Totals by Year-Fund |      |             |             |              |               |           |           |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|-----------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total     |
| CURRENT FUND        | 4-01 | 79,393.15   | 0.00        | 79,393.15    | 0.00          | 0.00      | 79,393.15 |
| Total of All Funds: |      | 79,393.15   | 0.00        | 79,393.15    | 0.00          | 0.00      | 79,393.15 |