

**BOROUGH OF CLAYTON**  
[www.claytonnj.com](http://www.claytonnj.com)  
**REGULAR COUNCIL MEETING**  
**APRIL 11, 2024 – 6:30 PM**  
**AGENDA**

1. CALL MEETING TO ORDER
2. INVOCATION AND FLAG SALUTE

ROLL CALL:

ROLLO \_\_\_ VONDRAN \_\_\_ SIMON \_\_\_ SABAN \_\_\_ MOORHOUSE \_\_\_  
CHAPES \_\_\_ MAYOR BIANCO \_\_\_

3. NOTICE OF TIME AND DATE FOR THIS MEETING APPEARED IN RESOLUTION 14-24 OF THE ANNUAL SCHEDULE OF MEETINGS FOR THE YEAR 2024, DATED JANUARY 4, 2024, WHICH WAS PUBLISHED IN THE SENTINEL NEWSPAPER AND THE SOUTH JERSEY TIMES. COPIES ARE ALSO POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING IN COMPLIANCE WITH THE SUNSHINE LAW.

**RESOLUTION 102-24** – AUTHORIZING THE BOROUGH ADMINISTRATOR AS ACTING DEPUTY MUNICIPAL CLERK FOR THE APRIL 11, 2024 COUNCIL MEETING

**PROCLAMATION** – Acknowledging Contribution to Clayton Special Events by Clayton Elks Lodge #2132  
M/ S/

**RESOLUTION 95.1-24** INTRODUCTION OF THE 2024 MUNICIPAL BUDGET  
M/ S/

4. **APPROVAL OF MINUTES:**

Regular Council meeting 3/14/24  
M/ S/

Regular Work Session meeting 3/28/2024  
M/ S/

5. **STANDING COMMITTEE REPORTS:**

VETERAN AFFAIRS / HISTORIC – Councilman Rollo

PUBLIC SAFETY/MUNICIPAL ALLIANCE/SP EVENTS – Councilwoman Vondran

FINANCE / SCHOOL AFFAIRS– Councilman Simon

PUBLIC WORKS / PUBLIC BLDGS / JIF – Councilman Saban

ECONOMIC DEVELOPMENT / PARK & REC – Councilwoman Moorhouse

ENVIRONMENTAL / BOARD OF HEALTH – Councilman Chapes

6. **OTHER REPORTS:**

ADMINISTRATOR – Sue Miller  
BOROUGH CLERK – Christine Newcomb  
ENGINEER – Mark Brunermer  
SOLICITOR – Timothy Scaffidi  
MAYOR – Tom Bianco

7. **COMMUNICATIONS:**

Letter – J. Cucinotta – offer to purchase 612 Washington (former VFW)

Prime Construction - Request to waive sidewalk requirement – 474 and 484 Coyle Road  
M/ S/

8. **APPLICATIONS:**

None

9. **ADOPTION OF ORDINANCES:**

None

10. **INTRODUCTION OF ORDINANCES:**

INTRODUCTION OF ORDINANCE **11-2024** – AN ORDINANCE AMENDING  
CHAPTER 74. PROPERTY MAINTENANCE, ARTICLE III. ABANDONED AND  
VACANT PROPERTY OF THE CODE BOOK OF THE BOROUGH OF CLAYTON

INTRODUCTION OF ORDINANCE **12-2024** – AN ORDINANCE AMENDING  
CHAPTER 76, RENTAL PROPERTY, BY ADDING A NEW ARTICLE TO BE  
TITLED “SHORT TERM RENTAL UNITS” OF THE BOROUGH OF CLAYTON  
M/ S/

11. **RESOLUTIONS:**

**CONSENT AGENDA:** The items listed below are considered to be routine by the  
Borough of Clayton and will be enacted by one motion. There will be no formal  
discussion of these items. If discussion is desired, then an item or items will be removed  
from the Consent Agenda and will be considered separately.

RESOLUTION **92-24** – CONFIRMING SALE OF LAND TO CARMAN WYMAN-  
CHARLES FOR BOROUGH OWNED LAND KNOWN AS BLOCK 1814, LOT 9  
EARL AVENUE FOR THE TOTAL SUM OF \$38,000.00

RESOLUTION **96-24** – AUTHORIZING PAYMENT OF BILLS AND VOUCHERS

RESOLUTION 97-24 – AUTHORIZING THE HIRING OF JORDAN BROWN,  
LABORER FOR THE BOROUGH OF CLAYTON

RESOLUTION 98-24 – AUTHORIZING EXECUTION OF A CONTRACT BETWEEN  
THE BOROUGH OF CLAYTON AND MORRIS SIEGEL TO PROVIDE TAI CHI  
CLASSES AT THE CLAYTON SENIOR CENTER

RESOLUTION 99-24 – MEMORIALIZING THE HIRING OF OMARI CLARK,  
FULL-TIME OFFICER FOR THE BOROUGH OF CLAYTON

RESOLUTION 100-24 – AUTHORIZING A CLOSED SESSION FOR BOROUGH  
COUNCIL AT THE END OF THE REGULAR MEETING – Potential Litigation

RESOLUTION 101-24 – AUTHORIZING AGREEMENT FOR CERTAIN  
PROFESSIONAL SERVICES ADOPTED BY THE BOROUGH OF CLAYTON –  
Synergy Environmental – Site Investigation Clevenger’s

RESOLUTION 102-24 – AMENDING RESOLUTION #49-24 AWARDING A  
CONTRACT FOR THE ROADWAY IMPROVEMENTS OF WEST LINDEN STREET  
IN THE BOROUGH OF CLAYTON TO SOUTH STATE, INC.  
M/ S/

12. **OLD BUSINESS:**

Letter – Environmental Consulting – report on Block 404, Lots 10 and 12  
There were two offers to purchase these lots – need to give an update

Discussion - ORDINANCE 10-2024 – PEDDLING AND SOLICITING –

13. **NEW BUSINESS:**

Request to waive all fees and permits associated with building the library  
M/ S/

14. **To Participate in the Public Portion of the meeting, please use the standing microphone. Each member of the public will be asked to identify themselves by stating their name and address for the record. Additionally, there is a 5-minute time limit for each speaker**

**OPEN TO PUBLIC**

M/ S/

**CLOSE TO PUBLIC**

M/ S/

15. **OPEN TO COUNCIL:**

16. **BENEDICTION**

17. **MOTION TO ADJOURN**

M/ S/