

BOROUGH OF CLAYTON
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REGULAR COUNCIL MEETING
MAY 11, 2023 – 6:30 PM
AGENDA

1. CALL MEETING TO ORDER
2. INVOCATION AND FLAG SALUTE

ROLL CALL:

ROLLO ___ VONDRAN ___ SIMON ___ SABAN ___ MOORHOUSE ___
CHAPES ___ MAYOR BIANCO ___

3. NOTICE OF TIME AND DATE FOR THIS MEETING APPEARED IN RESOLUTION 14-23 OF THE ANNUAL SCHEDULE OF MEETINGS FOR THE YEAR 2023, DATED JANUARY 5, 2023, WHICH WAS PUBLISHED IN THE SENTINEL NEWSPAPER AND THE SOUTH JERSEY TIMES. COPIES ARE ALSO POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING IN COMPLIANCE WITH THE SUNSHINE LAW.

2023 MUNICIPAL BUDGET – PUBLIC HEARING

RESOLUTION 111-23 – ADOPTION OF THE 2023 MUNICIPAL BUDGET
M/ S/

PRESENTATION

Winchester Development – Revised plan for Fairview site

4. **APPROVAL OF MINUTES:**
None

5. **STANDING COMMITTEE REPORTS:**

VETERAN AFFAIRS / HISTORIC – Councilman Rollo

PUBLIC SAFETY/MUNICIPAL ALLIANCE/SP EVENTS – Councilwoman Vondran

FINANCE / SCHOOL AFFAIRS– Councilman Simon

PUBLIC WORKS / PUBLIC BLDGS / JIF – Councilman Saban

ECONOMIC DEVELOPMENT / PARK & REC – Councilwoman Moorhouse

ENVIRONMENTAL / BOARD OF HEALTH – Councilman Chapes

6. **OTHER REPORTS:**

ADMINISTRATOR – Sue Miller
BOROUGH CLERK – Christine Newcomb
ENGINEER – Mark Brunermer
SOLICITOR – Timothy Scaffidi
MAYOR – Tom Bianco

7. **COMMUNICATIONS:**

Email – Alexa Robinson – interested in purchasing land owned by the Borough - Block 1814, Lot 9 (Earl Avenue)

Letter – NJDOT Fiscal Year 2024 State Aid Programs – Applications due by July 1st.

Letter – Environmental Resolutions Inc. – 39 East Chestnut, Water Treatment Plant – Unrestricted Use Response Action Outcome

8. **APPLICATIONS:**

Kennel License renewal – Karma Kennels
M/ S/

Kennel License renewal - Gloucester County Animal Shelter
M/ S/

Junkyard License renewal – United Auto Recycling Corp.
M/ S/

9. **ADOPTION OF ORDINANCES:**

None

10. **INTRODUCTION OF ORDINANCES:**

INTRODUCTION OF ORDINANCE **12-2023** – AN ORDINANCE AMENDING CHAPTER 88, UNIFIED DEVELOPMENT, ARTICLE VI GENERAL REGULATIONS, SECTION 46, RECREATIONAL USES IN RESIDENTIAL DISTRICTS, SUBSECTION B(1) OF THE CODE BOOK OF THE BOROUGH OF CLAYTON
M/ S/

11. **RESOLUTIONS:**

CONSENT AGENDA: The items listed below are considered to be routine by the Borough of Clayton and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, then an item or items will be removed from the Consent Agenda and will be considered separately.

RESOLUTION 112-23 – AUTHORIZING PAYMENT OF BILLS AND VOUCHERS

RESOLUTION 113-23 – AUTHORIZING A SENIOR CITIZEN OR DISABLED PERSON DEDUCTION FOR TAX YEAR 2022 AND 2023

RESOLUTION **114-23** – AUTHORIZING TRANSFER OF TAX CREDITS FROM THE YEAR 2022 TO THE YEAR 2023

RESOLUTION **115-23** – AUTHORIZING A REFUND OF AN OVERPAYMENT BY A TITLE COMPANY FOR TAX YEAR 2023

RESOLUTION **116-23** – AUTHORIZING A REFUND OF AN OVERPAYMENT BY AN INDIVIDUAL FOR TAX YEAR 2023

RESOLUTION **117-23** – AUTHORIZING A CLOSED SESSION FOR BOROUGH COUNCIL AT THE END OF THE REGULAR MEETING – Personnel

RESOLUTION **118-23** – AUTHORIZING A REFUND OF AN OVERPAYMENT FOR A CONSTRUCTION PERMIT IN THE BOROUGH OF CLAYTON

RESOLUTION **119-23** – AUTHORIZING EXECUTION OF AN AMENDMENT TO THE AGREEMENT BETWEEN THE BOROUGH OF CLAYTON AND CALLED TO CLEAN LLC

RESOLUTION **120-23** – AWARDED CONTRACT FOR THE PURCHASE OF TWO (2) 2023 FORD UTILITY INTERCEPTOR VEHICLES FOR THE CLAYTON POLICE DEPARTMENT

RESOLUTION **121-23** – AUTHORIZING A REFUND OF AN OVERPAYMENT BY A MORTGAGE COMPANY FOR TAX YEAR 2023

RESOLUTION **122-23** – CANCELING TAXES ON A PROPERTY OWNED BY A TOTALLY DISABLED VETERAN

12. **OLD BUSINESS:**

13. **NEW BUSINESS:**

MOTION to authorize posting for truck driver and laborer
M/ S/

14. **To Participate in the Public Portion of the meeting, please use the standing microphone. Each member of the public will be asked to identify themselves by stating their name and address for the record. Additionally, there is a 5-minute time limit for each speaker.**

OPEN TO PUBLIC
M/ S/

CLOSE TO PUBLIC
M/ S/

15. **OPEN TO COUNCIL:**
16. **BENEDICTION**
17. **MOTION TO ADJOURN**
M/ S/