

BOROUGH OF CLAYTON
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REGULAR COUNCIL MEETING
JULY 13, 2023 – 6:30 PM
AGENDA

1. CALL MEETING TO ORDER
2. INVOCATION AND FLAG SALUTE

ROLL CALL:

ROLLO ___ VONDRAN ___ SIMON ___ SABAN ___ MOORHOUSE ___
CHAPES ___ MAYOR BIANCO ___

3. NOTICE OF TIME AND DATE FOR THIS MEETING APPEARED IN RESOLUTION 14-23 OF THE ANNUAL SCHEDULE OF MEETINGS FOR THE YEAR 2023, DATED JANUARY 5, 2023, WHICH WAS PUBLISHED IN THE SENTINEL NEWSPAPER AND THE SOUTH JERSEY TIMES. COPIES ARE ALSO POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING IN COMPLIANCE WITH THE SUNSHINE LAW.

PROCLAMATIONS:

Proclamation Recognizing Thelbert Puggy Snyder as “Mayor for a Day” in celebration of his 100th Birthday

M/ S/

Proclamation Honoring the Service of Naomi Money upon her Retirement

M/ S/

4. **APPROVAL OF MINUTES:**

Regular Council Work Session meeting 5/25/23

M/ S/

Regular Council meeting 6/8/23

M/ S/

5. **STANDING COMMITTEE REPORTS:**

VETERAN AFFAIRS / HISTORIC – Councilman Rollo

PUBLIC SAFETY/MUNICIPAL ALLIANCE/SP EVENTS – Councilwoman Vondran

FINANCE / SCHOOL AFFAIRS– Councilman Simon

PUBLIC WORKS / PUBLIC BLDGS / JIF – Councilman Saban

ECONOMIC DEVELOPMENT / PARK & REC – Councilwoman Moorhouse

ENVIRONMENTAL / BOARD OF HEALTH – Councilman Chapes

6. **OTHER REPORTS:**

ADMINISTRATOR – Sue Miller
BOROUGH CLERK – Christine Newcomb
ENGINEER – Mark Brunermer
SOLICITOR – Timothy Scaffidi
MAYOR – Tom Bianco

7. **COMMUNICATIONS:**

Hetal Darshirta (Clayton Liquors) – Offer to purchase Block 704, Lot 4 for \$5,100

John Booras, JBS Leasing Solutions – Offer to purchase Block 1307, Lot 5 for \$25,000

8. **APPLICATIONS:**

None

9. **ADOPTION OF ORDINANCES:**

None

10. **INTRODUCTION OF ORDINANCES:**

INTRODUCTION OF ORDINANCE **16-2023** – AN ORDINANCE AMENDING THE SALARIES, WAGES AND COMPENSATION TO BE PAID THE VARIOUS OFFICERS AND EMPLOYEES OF THE BOROUGH OF CLAYTON, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY

M/ S/

11. **RESOLUTIONS:**

CONSENT AGENDA: The items listed below are considered to be routine by the Borough of Clayton and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, then an item or items will be removed from the Consent Agenda and will be considered separately.

RESOLUTION 149-23 – AUTHORIZING PAYMENT OF BILLS AND VOUCHERS

RESOLUTION 150-23 – AUTHORZIING A REFUND FOR A CONSTRUCTION PERMIT IN THE BOROUGH OF CLAYTON

RESOLUTION 151-23 – AUTHORIZING AGREEMENT FOR CERTAIN PROFESSIONAL SERVICES – Sickels – Reconstruction of N. New Street

RESOLUTION 152-23 – AUTHORIZING AGREEMENT FOR CERTAIN PROFESSIONAL SERVICES – Sickels – Reconstruction of W. Clinton Street

RESOLUTION **153-23** – APPOINTING DEBBIE SCHLOSSER AS PURCHASING CLERK, DEPUTY TAX COLLECTOR, DEPUTY CLERK, DEPUTY ASSESSMENT CLERK AND DEPUTY TAX SEARCH CLERK

RESOLUTION **154-23** – APPROVING THE PLACEMENT OF MUNICIPAL LIENS AGAINST PRIVATE PROPERTY

RESOLUTION **155-23** – APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE NORTH BROAD STREET ROADWAY IMPROVEMENTS PROJECT

RESOLUTION **156-23** – RESOLUTION ESTABLISHING ESCROW FEE AND SAFETY/STABILIZATION GUARANTEE FOR NOVELIS CORPORATION – 838 NORTH DELSEA DRIVE, BLOCK 1902, LOTS 18, 19, 26 & 33

RESOLUTION **157-23** – RESOLUTION APPOINTING CHRISTINE THOMAS AS DEPUTY WATER & SEWER CLERK AND OFFICE CLERK

RESOLUTION **158-23** – APPROVING THE EXECUTION AND SUBMISSION OF BWSE PERMIT APPLICATION WITH REGARD TO THE DELSEA DRIVE WATER MAIN REPLACEMENT PROJECT

RESOLUTION **159-23** – AUTHORIZING TRANSFER OF TAX CREDITS FROM THE YEAR 2023 TO THE YEAR 2024
M/ S/

12. **OLD BUSINESS:**

13. **NEW BUSINESS:**

MOTION to hire David Weitzel as Full-time Police Records Clerk pending passing all pre-employment conditions
M/ S/

MOTION to authorize advertising for Construction Clerk
M/ S/

14. **To Participate in the Public Portion of the meeting, please use the standing microphone. Each member of the public will be asked to identify themselves by stating their name and address for the record. Additionally, there is a 5-minute time limit for each speaker.**

OPEN TO PUBLIC

M/ S/

CLOSE TO PUBLIC

M/ S/

15. **OPEN TO COUNCIL:**

16. **MOTION TO ADJOURN**
M/ S/