

**BOROUGH OF CLAYTON**  
[www.claytonnj.com](http://www.claytonnj.com)  
**REGULAR COUNCIL MEETING**  
**SEPTEMBER 14, 2023 – 6:30 PM**  
**AGENDA**

1. CALL MEETING TO ORDER
2. INVOCATION AND FLAG SALUTE

**ROLL CALL:**

ROLLO \_\_\_ VONDRAN \_\_ SIMON \_\_ SABAN \_\_\_ MOORHOUSE \_\_\_  
CHAPES \_\_\_ MAYOR BIANCO \_\_\_

3. NOTICE OF TIME AND DATE FOR THIS MEETING APPEARED IN RESOLUTION 14-23 OF THE ANNUAL SCHEDULE OF MEETINGS FOR THE YEAR 2023, DATED JANUARY 5, 2023, WHICH WAS PUBLISHED IN THE SENTINEL NEWSPAPER AND THE SOUTH JERSEY TIMES. COPIES ARE ALSO POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING IN COMPLIANCE WITH THE SUNSHINE LAW.

**PROCLAMATIONS:**

Proclamation – Prostate Cancer Awareness Month  
M/ S/

4. **APPROVAL OF MINUTES:**

Regular Council meeting 8/10/23  
M/ S/

5. **STANDING COMMITTEE REPORTS:**

VETERAN AFFAIRS / HISTORIC – Councilman Rollo

PUBLIC SAFETY/MUNICIPAL ALLIANCE/SP EVENTS – Councilwoman Vondran

FINANCE / SCHOOL AFFAIRS– Councilman Simon

PUBLIC WORKS / PUBLIC BLDGS / JIF – Councilman Saban

ECONOMIC DEVELOPMENT / PARK & REC – Councilwoman Moorhouse

ENVIRONMENTAL / BOARD OF HEALTH – Councilman Chapes

6. **OTHER REPORTS:**

ADMINISTRATOR – Sue Miller -  
BOROUGH CLERK – Christine Newcomb

ENGINEER – Mark Brunermer  
SOLICITOR – Timothy Scaffidi  
MAYOR – Tom Bianco

7. **COMMUNICATIONS:**

Request to register and sponsor a small cat colony at 126 W. Linden Street by Pet Savers  
M/ S/

8. **APPLICATIONS:**

None

9. **ADOPTION OF ORDINANCES:**

**BOND ORDINANCE 17-2023** – BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE BOROUGH OF CLAYTON, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$1,515,650 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE BOROUGH OF CLAYTON, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$1,439,867 MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

OPEN TO PUBLIC

M/ S/

CLOSE TO PUBLIC

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**MOTION** to Adopt

M/ S/

**BOND ORDINANCE 18-2023** – BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS PIECES OF WATER/SEWER CAPITAL EQUIPMENT AND THE COMPLETION OF VARIOUS WATER/SEWER CAPITAL IMPROVEMENTS IN AND FOR THE BOROUGH OF CLAYTON, COUNTY OF GLOUCESTER, NEW JERSEY WATER/SEWER SYSTEM; APPROPRIATING THE SUM OF \$791,000 THEREFORE; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE BOROUGH OF CLAYTON, COUNTY OF GLOUCESTER, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$791,000 MAKING CERTAIN DETERMINATIONS AND CONVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

OPEN TO PUBLIC

M/ S/

CLOSE TO PUBLIC

M/ S/

**MOTION** to Adopt

M/ S/

10. **INTRODUCTION OF ORDINANCES:**

None

11. **RESOLUTIONS:**

**CONSENT AGENDA:** The items listed below are considered to be routine by the Borough of Clayton and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, then an item or items will be removed from the Consent Agenda and will be considered separately.

**RESOLUTION 181-23** – AUTHORIZING PAYMENT OF BILLS AND VOUCHERS

**RESOLUTION 182-23** – AUTHORIZING SENIOR CITIZEN OR DISABLED PERSON DEDUCTION FOR TAX YEAR 2023

**RESOLUTION 183-23** – AUTHORIZING EXECUTION OF HAZARDOUS DISCHARGE SITE REMEDIATION GRANT AGREEMENT BETWEEN THE BOROUGH OF CLAYTON AND NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

**RESOLUTION 184-23** – AUTHORIZING EXECUTION OF EXCLUSIVE LISTING SALES AGREEMENT FOR PROPERTY KNOWN AS 719 NORTH DELSEA DRIVE, BLOCK 1512, LOT 1 BETWEEN BERKSHIRE HATHAWAY/FOX & ROACH REALTORS AND THE BOROUGH OF CLAYTON

**RESOLUTION 185-23** – AUTHORIZING THE CANCELING OF A MUNICIPAL LIEN ASSESSED IN ERROR FOR BLOCK 1904, LOT 2

**RESOLUTION 186-23** – ACCEPTING THE 2022 AUDIT

**RESOLUTION 187-23** – RE-APPOINTING CROSSING GUARDS AND SUBSTITUTE CROSSING GUARDS FOR THE SCHOOL YEAR 2023-2024 PURSUANT TO N.J.S.A. 40A:9-154.1

**RESOLUTION 188-23** – RE-APPOINTING SPECIAL LAW ENFORCEMENT OFFICERS (SLEO III) FOR SCHOOL YEAR 2023-2024 PURSUANT TO N.J.S.A. 40A:14-146.14

**RESOLUTION 189-23** – APPROVING ANNUAL IRT RAFFLE LICENSE FOR CLAYTON ELKS LODGE #2132

**RESOLUTION 190-23** – AUTHORIZING CHANGE ORDER NO. 2 FOR THE SOUTH BROAD STREET ROADWAY IMPROVEMENTS

**RESOLUTION 191-23** – AUTHORIZING AGREEMENT FOR CERTAIN PROFESSIONAL SERVICES ADOPTED BY THE BOROUGH OF CLAYTON – Sickels – Speed Detection System

**RESOLUTION 192-23** – AWARDED CONTRACT FOR WELL NO. 6 REHABILITATION IN THE BOROUGH OF CLAYTON TO A.C. SCHULTES, INC.

**RESOLUTION 193-23 – AWARDING CONTRACT FOR THE PURCHASE OF ADA SERIES BLEACHERS ON STATE CONTRACT**

**RESOLUTION 194-23 – APPROVING THE PLACEMENT OF MUNICIPAL LIENS AGAINST PRIVATE PROPERTY**

**12. OLD BUSINESS:**

Tabled at August 10<sup>th</sup> meeting - JBS Leasing – offer to purchase 612 Washington Avenue, Block 203, Lot 1 for \$75,000

Tabled at August 10<sup>th</sup> meeting - Offer to purchase 719 N. Delsea Drive for \$75,000

**13. NEW BUSINESS:**

**MOTION** to hire Sean Donnachie as Laborer pending passing all pre-employment conditions

M/ S/

**MOTION** to hire Allison Massimini as Construction Secretary pending passing all pre-employment conditions.

M/ S/

**MOTION** to authorize publishing Notice of Intent to Award Contract through Sourcewell for Jetter

M/ S/

**MOTION** to allow summer hours for 2024

M/ S/

- 14. To Participate in the Public Portion of the meeting, please use the standing microphone. Each member of the public will be asked to identify themselves by stating their name and address for the record. Additionally, there is a 5-minute time limit for each speaker.**

**OPEN TO PUBLIC**

M/ S/

**CLOSE TO PUBLIC**

M/ S/

**15. OPEN TO COUNCIL:**

**16. MOTION TO ADJOURN**

M/ S/