

**ATTENTION**

Please be advised, the March 22, 2021 Borough of Clayton Planning Board meeting will be conducted **exclusively by electronic means.**

The public will be able to attend the meeting and participate in public comment by utilizing a computer, tablet or smartphone that has a microphone and speaker, or by dialing in on a telephone.

The meeting will commence electronically on **March 22, 2021 at 7:00 p.m.**

**From your computer, tablet or smartphone:**

Please go to <https://www.gotomeet.me/BoroughofClayton-NJboc-public-meeting-room>

**To dial in using your phone:**

United States: [+1 \(646\) 749-3112](tel:+16467493112) Access

**Code:** 759-495-845

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/759495845>

For any questions on how to access the meeting or download the application & plans please contact the Planning Board Secretary at (856) 881-2882 ext. 123.

**BOROUGH OF CLAYTON COMBINED  
ZONING/PLANNING BOARD  
MEETING AGENDA  
MARCH 22, 2021**

The regular meeting of the Borough of Clayton Planning Board will be as a virtual meeting at <https://www.claytonnj.com/planning-zoning-board/agenda/planning-boardagenda-27> at 7:00 p.m.

**1. CALL TO ORDER, INVOCATION AND SALUTE TO THE FLAG**

**2. SUNSHINE LAW**

**3. ROLL CALL:**

CLASS IV . . . . .	ABATE	'22
CLASS IV . . . . .	FOX	'21
CLASS II . . . . .	MILLER	'21
CLASS IV . . . . .	SABAN	'21
CLASS I . . . . .	BIANCO	'23
CLASS III . . . . .	VONDRAN	'21
CLASS IV . . . . .	THOMAS	'23
CLASS IV . . . . .	CULVER	'23
CLASS IV . . . . .	BRANCO	'23
Alternate I. . . . .	BICKING	'21
Alternate II. . . . .		'21

**4. APPROVAL OF MINUTES**

M/\_\_\_\_\_, S/\_\_\_\_\_ to approve the Minutes of the reorganization meeting of the Clayton Planning Board held on February 22, 2021.

**5. OLD BUSINESS:**

None.

**6. NEW BUSINESS:**

Rite Aid of New Jersey, Inc./Realmarq Development, LLC – 236 S. Delsea Dr., a/k/a Block 903, Lot 8 – Replace Existing Signs

**7. PUBLIC PORTION**

**8. CORRESPONDENCE**

None

**9. DISCUSSION**

None

**10. GRANT RESOLUTIONS**

None.

**ADJOURNMENT**

**NEXT MEETING – April 26, 2021**