#### ATTENTION

Please be advised, the September 28, 2020 Borough of Clayton Planning Board meeting will be conducted **exclusively by electronic means.** 

The public will be able to attend the meeting and participate in public comment by utilizing a computer, tablet or smartphone that has a microphone and speaker, or by dialing in on a telephone.

The meeting will commence electronically on September 28, 2020 at 7:00 p.m.

#### From your computer, tablet or smartphone:

Please go to https://www.gotomeet.me/BoroughofClayton-NJboc-public-meeting-room

# **To dial in using your phone:** United States: <u>+1 (646) 749-3112</u>

**Access Code:** 759-495-845

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <a href="https://global.gotomeeting.com/install/759495845">https://global.gotomeeting.com/install/759495845</a>

\*\*\*THERE ARE NO APPLICATIONS SCHEDULED FOR THIS MEETING.

For any questions on how to access the meeting or download the application & plans please contact the Planning Board Secretary at (856) 881-2882 ext. 123.

# BOROUGH OF CLAYTON COMBINED ZONING/PLANNING BOARD MEETING AGENDA SEPTEMBER 28, 2020

The regular meeting of the Borough of Clayton Planning Board will be as a virtual meeting at <a href="https://www.claytonnj.com/planning-zoning-board/agenda/planning-board-agenda-21">https://www.claytonnj.com/planning-zoning-board/agenda/planning-board-agenda-21</a> at 7:00 p.m.

## 1. CALL TO ORDER, INVOCATION AND SALUTE TO THE FLAG

#### 2. SUNSHINE LAW

### 3. ROLL CALL:

CLASS IV ABATE	'22
CLASS IV FOX	<b>'</b> 21
CLASS II MILLER	'20
CLASS IV SABAN	<b>'</b> 21
CLASS I BIANCO	'23
CLASS III VONDRAN	'20
CLASS IV THOMAS	<b>'23</b>
CLASS IV GLENNON	'23
CLASS IV BRANCO	<b>'23</b>
Alternate I BICKING	'20
Alternate II CULVER	'20

### 4. APPROVAL OF MINUTES

 $M/\_\_$ ,  $S/\_$  to approve the Minutes of the regular meeting of the Clayton Planning Board held on August 24, 2020.

### 5. OLD BUSINESS:

None.

#### 6. NEW BUSINESS:

None.

### 7. PUBLIC PORTION

### 8. CORRESPONDENCE

None.

### 9. DISCUSSION

### 10. GRANT RESOLUTIONS

Resolution #13 - 2020 – Approving Bulk Variance for 19 Maple St., a/k/a Block 705, Lot 9 - Russell Cox

#### **ADJOURNMENT**

**NEXT MEETING - October 26, 2020**